



The Church
OF THE Holy Apostles

Weekly Bulletin
March 13, 2020

This Little Light
9:15am

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Sunday Liturgy
10:00am

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The Church of the Holy Apostles

Holy Apostles exists as God's house for all people, by fulfilling the spiritual yearning of our souls, teaching us how to live as Christians in a broken world by serving the needs of the greater community.



THIS LITTLE LIGHT

A 30 minute service for families with toddlers 0-5 years old.

We sit together in the circle, we sing together, we pray together, we come to God's table together. We encourage you, the parents and caregivers to participate as fully and wholly as our children do and ask that you keep your child in the circle for worship!

Gathering Song - Sung Together

This Little Light of Mine, I'm gonna let it shine

This Little Light of Mine, I'm gonna let it shine

This Little Light of Mine, I'm gonna let it shine, let it shine, let it shine, let it shine

Everywhere I go, I'm gonna let it shine...

I won't let anyone blow it out, I'm gonna let it shine....

Hide it under a bushel, NO!, I'm gonna let it shine....

Jesus gave it to me, I'm gonna let it shine....

Opening Prayer - Said Together

We thank you God for this new day. Open our ears to hear you. Open our eyes to see you. Open our hearts to love you. Fill us with your Spirit that we may worship and praise you in the name of your son Jesus. Amen.

Story & Song

Affirmation of Faith - Sung Together

We believe in God, we believe in God, we believe in God – and God made the world.

Jesus is His son, Jesus is His son, Jesus is His son – who lived and died for us.

The Spirit fills us up, the Spirit fills us up, the Spirit fills us up – and sends us out in the world.

We are the Church, we are the Church, we are the Church – where we praise God.

The Prayers (*Led by a parent*)

The Confession (*We repeat each line after the reader says it.*)

Dear God, I am sorry I have done things

I should not have done.

I ask you to forgive me

for hurting friends and those I love.

Please help me to do better. Amen

The Peace

Priest: The Peace of God be always with you

All: **And also with you.**

The Holy Communion

This is God's table. All are welcome here.

The Offertory

The Peace Song

Priest: God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks God.

It is good to give God thanks and praise.

Now the table is set. At this table we are in the company of Jesus, and all who love him. At this table Jesus shares food and drink with those who seek him: the poor and the rich, the young and the old, the weak and the strong. At this table we celebrate our communion with the earth that God gave us to cherish. And we celebrate the life that Jesus shared with his community and shares with us now.

So we give thanks to you and we praise you, God of all creation; and we join our voices with all who proclaim your glory, as we sing together:

Holy, holy, holy, holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord, of the Lord.

Hosanna in the highest. Hosanna in the highest.

On the night before he died, Jesus was at table with his friends.

After giving thanks, he broke the bread, and gave it to them saying,

“Take, eat, this is my Body, which is given for you. Do this in memory of me.”

Then Jesus took the cup of wine gave thanks and gave it to them, saying, “This is my blood of the new promise which is poured out for you and for everyone for the forgiveness of sins. Whenever you drink it, do this in memory of me.”

Loving God, through your goodness we have this bread and wine to offer, which comes from the earth and which human hands have made. Take these gifts and bless them that they may be for us the body and blood of Jesus, the promise of new life in him.

All: **Amen. Amen. Amen. Amen. Amen.**

Priest: And so as Jesus taught us, we now pray and sing together:

**Our Father who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, and deliver us from evil.

For thine kingdom, and the power, and the glory forever. Amen.

The Breaking of the Bread – Sung Together

**We who are many are one body, for we all share in the one bread. We all share
in the one bread.**

Communion Hymn – Sung Together

Let us break bread together on our knees

Let us break bread together on our knees

When I fall on my knees with my face to the rising sun,

Oh-oh Lord have mercy on me.

v. 2 Let us drink wine together

v. 3 Let us praise God together

Post Communion Prayer:

**Loving God, we thank you for feeding us with the food and drink of new life in
Jesus. Now send us forth a people, forgiven, healed and renewed; that we may
proclaim your love to the world and share in the risen life of Christ. Amen.**

The Blessing

Dismissal

Priest: Our worship has ended. Our service begins!

All: **Thanks be to God.**

Closing Song – Sung Together

This is day, this is the day, that the Lord has made, that the Lord has made.

We will rejoice, we will rejoice and be glad in it and be glad in it.

This is the day that the Lord has made, we will rejoice and be glad in it.

This is the day, this is the day, that the Lord – has – made. (repeat 3x)

The Holy Eucharist

The Third Sunday of Lent

Sunday, March 15, 2020 – 10:00AM

CHURCH OF THE HOLY APOSTLES

The Liturgy of the Word

During Lent we ask everyone to keep the sanctuary silent in the 5 minutes before the liturgy begins, giving us all the opportunity for prayer and contemplation.

Welcome & Announcements

All stand as are able

Entrance Hymn: H -690 Guide Me O Thou Great Jehovah

Cum Rhondda

**Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
Bread of heaven, bread of heaven, feed me now and ever more
Feed me now and ever more.**

**Open now the crystal fountain, whence the healing stream doth flow;
Let the fire and cloudy pillar lead me all my journey through;
Strong deliverer, strong deliverer, be thou still my strength and shield
Be thou still my strength and shield.**

**When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side;
Songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.**

All kneel as are able

The Penitential Order

BCP pg 351

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Presider Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Presider You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Presider You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Presider Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Presider Honor your father and your mother.

People **Amen. Lord have mercy.**

Presider You shall not commit murder.

People **Amen. Lord have mercy.**

Presider You shall not commit adultery.

People **Amen. Lord have mercy.**

Presider You shall not steal.

People **Amen. Lord have mercy.**

Presider You shall not be a false witness.

People **Amen. Lord have mercy.**

Presider You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (Mark 12:29-31)

Presider Let us confess our sins against God and our neighbor.

Silence is kept

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Sung together all standing

The Kyrie

Choir Ky-ri-e e-le-i-son.

People **Ky-ri-e e-le-i-son.**

Choir Chri-ste e-le-i-son.

People **Chri-ste e-le-i-son.**

Choir Ky-ri-e e-le-i-son.

People **Ky-ri-e e-le-i-son.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the lessons

First Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?"

So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 95 Read in unison

Venite, exultemus

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.

They put me to the test, *

though they had seen my works.

Forty years long I detested that generation and said, *

"This people are wayward in their hearts; they do not know my ways."

So I swore in my wrath, *

"They shall not enter into my rest."

Second Lesson

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been

reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

Please stand for the Hymn and the Gospel

Sequence Hymn: H-140 Wilt Thou Forgive That Sin

Donne

**Wilt thou forgive that sin where I begun,
Which is my sin though it were done before?
Wilt thou forgive those sins through which I run,
And do run still, though still I do deplore?
When thou hast done, thou hast not done, for I have more**

The Holy Gospel

John 4:5-42

Before the Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to

one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

After the Gospel

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn: H-140 Wilt Thou Forgive That Sin

Donne

**I have a sin of fear that when I’ve spun my last thread,
I shall perish on the shore; swear by thyself,
that at my death thy Son shall shine as he shines now, and here to fore.
And having done that, thou hast done, I fear no more.**

The Homily

The Revs. Sarah Kooperkamp & Kimberlee Auletta

Please stand and say together

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things
were made. For us and for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at
the right hand of the Father. He will come again in glory to judge the
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from
The Father and the Son. With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets. We believe in one holy
catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life
of the world to come. Amen.**

The Prayers of the People

God formed us out of the dust of the earth. Let us pray for all people, as we are all made in the image of God. For the holy Church of God throughout the world, sharing the death and resurrection of Christ;
(Here and after every petition) Lord, in your mercy... **Save your people.**

The Peace

Presider Peace be with you.

People **And also with you!**

The Holy Communion

This is God's Table: all are welcome

The Offertory Hymn is a congregational hymn – all are invited to sing.

Offertory Hymn: L-135 Is Your All On the Altar

Elisha Hoffman

**You have longed for sweet peace,
And for faith to increase,
And have earnestly, fervently prayed;
But you cannot have rest,
Or be perfectly blest,
Until all on the altar is laid.**

**Would you walk with the Lord,
In the light of His word,
And have peace and contentment always?
You must do His sweet will,
To be free from all ill,
On the altar your all you must lay. *Refrain***

Refrain:

**Is your all on the altar of sacrifice laid?
Your heart does the Spirit control?
You can only be blest,
And have peace and sweet rest,
As you yield Him your body and soul.**

**Oh, we never can know
What the Lord will bestow
Of the blessings for which we have prayed,
Till our body and soul
He doth fully control,
And our all on the altar is laid. *Refrain***

Doxology

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

All stand, as are able

The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: S129

Robert Powell

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

It is our custom at Holy Apostles to hold hands as we say the Lord's Prayer

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name
Thy kingdom come, thy will be done, on earth, as it is in heaven.**

Give us this day, our daily bread,

and forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine, is kingdom and the power and the glory, for ever and ever. Amen.

Remain standing as we sing together

Fraction Anthem: S161

D. Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Prayer of Humble Access

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us

therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Please come forward for communion following the invitation of the ushers.

If you wish to receive a prayer or blessing, one of the clergy will be available by the Jesus statue.

Communion Anthem: God So Loved the World

Stainer

All kneel, as are able

Post Communion Prayer

Jesus, may all that is you flow into me.

May your body and blood be my food and drink.

May your passion and death be my strength and life.

Jesus, with you by my side enough has been given.

May the shelter I seek be the shadow of your cross.

Let me not run from the love which you offer

But hold me safe from the forces of evil.

On each of my dyings shed your light and your love.

Keep calling to me until that day comes

When, with your saints, I may praise you for ever. Amen.

The Prayer Over the People

Recessional Hymn: H-142 Lord Throughout These Forty Days

St. Flavian

Lord, who throughout these forty days,

For us did fast and pray,

Teach us with you to mourn our sins,

And close by you to stay.

As you with Satan did contend,

And did the vict'ry win,

O give us strength in you to fight,

In you to conquer sin.

As you did hunger bear and thirst,

So teach us, gracious Lord,

To die to self, and always live

By your most holy word.

The Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

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