Sixteenth Sunday after Pentecost Morning Prayer Rite II

Worship Preparation

Preparing for worship at home is a different process than coming to worship in our church, where the space is set up for us with candles and time for prayer before the service begins. As a result, it might be harder to get ourselves ready for worship. So as you prepare yourself for worship this morning, we invite and encourage you to light a candle and say the following prayer:

Generous God, this day and all its possibilities are your gifts to me. Make me ready to receive your grace this morning and every morning.

Welcome & Announcements

Prelude	I'm so glad	Sung by the Holy Apostles Choir
Opening Son	g Grant peace we pray	Sung by Hirona Amamiya
Opening Sen	tence	
Presider	Send out your light and your truth, that they man holy hill and to your dwelling.	ay lead us, and bring us to your
Confession of	Sin	
Presider	Let us confess our sins against God and one an	other.
All	Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people.	

Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and for ever. Amen

PresiderAlmighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit
keep you in eternal life. Amen.

The Invitatory & Psalter

Presider People	Lord, open our lips. And our mouth shall proclaim your praise.
All	Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Presider The mercy of the Lord is everlasting: Come let us adore him.

Song of Hannah

Sung by Motomi Tanaka

Psalm 145:1-8

Led by Jan Hanen

I will exalt you, O God my King, *

and bless your Name for ever and ever.

Every day will I bless you *

and praise your Name for ever and ever.

Great is the Lord and greatly to be praised; *

there is no end to his greatness.

One generation shall praise your works to another *

and shall declare your power.

I will ponder the glorious splendor of your majesty *

and all your marvelous works.

They shall speak of the might of your wondrous acts, *

and I will tell of your greatness.

They shall publish the remembrance of your great goodness; *

they shall sing of your righteous deeds.

slow to anger and of great kindness.

All Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

A reading from the book of Jonah

Read by Jerry Hanen

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The word of the Lord.PeopleThanks be to God.

A reading from the Gospel of Matthew.

Read by Deacon John Musco

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The word of the Lord.

The Apostles Creed

People Thanks be to God.

The Sermon

The Mothers

Said in unison

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven. and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

The Offertory

We now sing together our praise to God in thanksgiving for the generosity of this parish for the continued giving to the church and for the abundant giving to our brothers and sisters at PS 15. If you would like to give online, you can do so via our website www.holyapostlesbrooklyn.com/belonging/giving

Doxology

Sung by all

Led by Peter Saghir

Praise God from whom all blessings flow, Praise him all creatures here below, Praise him above ye heav'nly hosts, Praise Father, Son and Holy Ghost. Amen.

The Prayers

Intercessor In peace we pray to You, O God.

Pause for a moment of silence

Intercessor People	Help us, O Lord, that our eyes may be merciful That we may never judge our neighbors
Intercessor People	Help us, O Lord, that our ears may be merciful That we may hear our neighbors needs
Intercessor People	Help us, O Lord, that our tongues may be merciful That we may never speak poorly of our neighbors
Intercessor People	Help us, O Lord, that our hands may be merciful That we may do only good to our neighbors
Intercessor People	Help us, O Lord, that our feet may be merciful That we may hurry to assist our neighbors
Intercessor People	Help us, O Lord, that our hearts may be merciful That we may feel the sufferings of our neighbors
Intercessor	Let us remember in silence our departed brothers and sisters.

Pause for a moment of silence

I invite you to offer intercessions and thanksgivings to God either silently or aloud.

** we will unmute all for intercessions. Please give silence after each person speaks before you add your petition. If you do not have a petition or if there is too much background noise in your home, <u>please mute yourself</u>. You can also write your prayer in the chat.

The Lord's Prayer LEVAS-264

Sung by all

Said by all

Our Father, which art in heaven, hallowed by thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The General Thanksgiving Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

A Prayer by Howard Thurman

"Lord, make me an instrument of Thy Peace." Teach me how to order my days that with sure touch I may say the right word at the right time and in the right way — lest I betray the spirit of peace. Let me not be deceived by my own insecurity and weakness which would make me hurt another as I try desperately to help myself. Keep watch with me, O my Father, over the days of my life, that with abiding enthusiasm I may be in such possession of myself that each day I may offer to Thee the full, unhampered use of me in all my parts as "an instrument of Thy Peace." Amen.

The Benediction

Rev. William Sloan Coffin

 Presider May God give you Grace never to sell yourself short; Grace to risk something big for something good; Grace to remember that the world is too dangerous for anything but truth and too small for anything but love; The Blessing of God Almighty, Father, Son and Holy Spirit be with us now and remain with us this day and always. Amen.

Closing Hymn: Will you come and follow me Sung by all =

Will you come and follow meIf I but call your name?Will you go where you don't knowAnd never be the same?Will you let my love be shown,Will you let my name be known,Will you let my life be grownIn you and you in me?

Will you leave yourself behind If I but call your name? Will you care for cruel and kind And never be the same? Will you risk the hostile stare Should your life attract or scare? Will you let me answer prayer In you and you in me?

Will you let the blinded seeIf I but call your name?Will you set the prisoners freeAnd never be the same?Will you kiss the leper clean,And do such as this unseen,And admit to what I meanIn you and you in me?

Parting Hymn

May the Lord, mighty Lord, bless you and keep you forever Bind your heart to his heard, with a bond that nothing can sever Give you light on the uphill road, and courage in every endeavor May the Lord, mighty Lord, bless you and keep you forever.

Passing of the Peace

Time for Check-In

Parish Announcements

If you have received a P-EBT card because you have a student in public school and are hesitating to use it, consider using the card and donating the amount to our discretionary fund for our ongoing support of families at PS 15. We continue to help undocumented families with rent and food assistance. You can donate here: www.holvapostlesbrooklyn.com/belonging/giving

Sign up to be a reader this fall here:

https://docs.google.com/spreadsheets/d/1gVpB-GgI8q1YnLNwTerIQFKCS4sSvvbZ258lE6CJ5u8 /edit?usp=sharing

Sign up for Sacred Ground this fall! <u>https://forms.gle/ZzqgFkpgmP94xUzx6</u>

If you have a prayer request or thanksgiving for our **Parish Prayer List** that you would like to include in our weekly email, please email it to <u>info@holyapostlesbrookly.com</u> by **Friday at 5pm**.