

**Church of the Holy Apostles**  
**The Eighteenth Sunday After Pentecost**  
**October 9, 2022**

**The Liturgy of the Word**

*Welcome to Holy Apostles!*

*This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. **If you are new or visiting**, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.*

*The Hymnals are located below the seat in front of you if you wish to see the music.*

*H indicates the 1982 Hymnal, L is LEVAS.*

**Prelude & Introit**

**Welcome & Announcements**

*Please stand as are able.*

**Processional Hymn: H-493    O For a Thousand Tongues to Sing** *Azmon*

**O for a thousand tongues to sing, my dear Redeemer's praise,**

**The glories of my God and King, the triumphs of his grace!**

**My gracious Master and my God, assist me to proclaim  
And spread through all the earth abroad the honors of thy Name.**

**Jesus! The Name that charms our fears and bids our sorrows cease;  
'tis music in the sinner's ears, 'tis life and health and peace.**

**Opening Acclamation**

*Presider*    **Blessed be God: Father, Son, and Holy Spirit.**

*People*    **And blessed be God's kingdom, now and forever. Amen.**

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Glory to God in the high-est, and peace to his peo-ple on earth.  
Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,  
we wor-ship you we give you thanks we praise you for your glo-ry.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world; have mer-cy on us;  
You are seat-ed at the right hand of the Fa-ther; receive our prayer.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
You a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.**

**The Collect of the Day**

*Presider*      The Lord be with you.

*People*        **And also with you.**

*Presider*      Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated for the lessons*

**The First Lesson**

**read by Tom Rigney**

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

*After the reading*

*Reader*           The word of the Lord.  
*People*           **Thanks be to God.**

**Psalm 111           read in unison**

Hallelujah! I will give thanks to the Lord with my whole heart, \*  
    in the assembly of the upright, in the congregation.  
Great are the deeds of the Lord! \*  
    they are studied by all who delight in them.  
His work is full of majesty and splendor, \*  
    and his righteousness endures for ever.  
He makes his marvelous works to be remembered; \*  
    the Lord is gracious and full of compassion.  
He gives food to those who fear him; \*  
    he is ever mindful of his covenant.  
He has shown his people the power of his works \*  
    in giving them the lands of the nations.  
The works of his hands are faithfulness and justice; \*  
    all his commandments are sure.  
They stand fast for ever and ever, \*  
    because they are done in truth and equity.  
He sent redemption to his people; he commanded his covenant for ever; \*  
    holy and awesome is his Name.  
The fear of the Lord is the beginning of wisdom; \*  
    those who act accordingly have a good understanding; his praise endures for ever.

**The Second Lesson**

**read by Asa Swain**

A reading from the second letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

    If we have died with him, we will also live with him;  
    if we endure, we will also reign with him;  
    if we deny him, he will also deny us;  
    if we are faithless, he remains faithful--  
    for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*After the reading*

*Reader*           The word of the Lord.  
*People*           **Thanks be to God.**

*All stand for the Gospel procession and reading*

**Sequence Hymn H - 631 Book of books, our peoples strength (verse 3)   *Liebster Jesu***

**Praise we God, who hath inspired those whose wisdom still directs us;  
Praise God for the Word made flesh, for the Spirit which protects us.  
Light of knowledge, ever burning, shed on us thy deathless learning.**

### **The Holy Gospel**

*Before the Gospel*

*Priest*           The Holy Gospel of our Lord Jesus Christ According to Luke.

*People*           **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*After the Gospel*

*Priest*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

### **The Sermon**

**Vi Lynk**

*Please stand and say together*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing for the prayers, responses are in bold*

### **The Prayers of the People**

**led by Allie Senyard**

God of new beginnings, you long for us to live in love and justice with our neighbors,

with friends and strangers, with people everywhere.

**You call us to be just and loving in our working,  
in our shopping, in our caring and through our prayers.**

Jesus, you were a storyteller, you talked about money, wages and taxes, you told stories about integrity and forgiveness, you helped people who were in trouble, you listened to people who were sad.

**You call us to live as you did—to listen to each other,  
to be forgiving, and to love our neighbors as we love ourselves.**

Holy Spirit, we are discovering what you ask of us. You are wild and wise and you speak the truth. You challenge and comfort us, you breathe life into us, you shout in the streets and whisper in our ears.

**You remind us what Jesus taught and practiced,  
you take us to task, you tell us to turn around; you call us to walk in Love's way.**

Holy Trinity, God's love in community.

**Every day in all our living, help us to say yes to you.**

Dear people of God, I invite you to offer your prayers in the chat or aloud.

*You are invited to speak your intercessions aloud or to type them in the chat.*

### **The Confession of Sin & Absolution**

*Presider* Let us confess our sins against God and our neighbor:

*All* **Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Presider* The peace of the Lord be always with you!  
*People* **And also with you.**

## **The Holy Communion**

*This is God's Table: all are welcome*

*Please note we are currently offering Communion in one kind - the bread. Communion is complete if it is in one kind.*

### **The Offertory**

*You can give online via our website or use the offertory plate that is passed during the offertory.*

### **Offertory Hymn: H-439 What Wondrous Love is This**

*Wondrous Love*

**What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul!**

**What wondrous love is this that caused the Lord of bliss**

**To lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.**

**To God and to the Lamb, I will sing, I will sing, to God and to the Lamb, I will sing.**

**To God and to the Lamb who is the great I AM,**

**While millions join the theme, I will sing, I will sing,**

**while millions join the theme, I will sing.**

**And when from death I'm free, I'll sing on, I'll sing on.**

**And when from death I'm free, I'll sing on.**

**And when from death I'm free I'll sing and joyful be,**

**And through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.**

*Please stand as are able*

### **Doxology**

*Old Hundredth*

**Praise God, from whom all blessings flow; praise him, all creatures here below;**

**praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

### **The Great Thanksgiving, Eucharistic Prayer A**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People sing together,*

**The Sanctus LEVAS II 255** (*Mass for a Soulful People*)

Grayson Warren Brown

**Holy, holy, holy, holy, holy Lord God of hosts.**

**Heaven and earth are filled with your glory, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord, of the Lord.**

**Hosanna, in the highest, hosanna in the highest**

*The Presider continues,*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People,*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer LEVAS II 264**

A.H. Malotte

**Our Father, which art in heaven, hallowed by thy name,**

**Thy kingdom come, Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever. Amen.**

**The Breaking of the Bread**

*Please remain standing and sing together*

**Fraction Anthem**

S. Shull

**We who are many, are one body,  
For we all share in the one bread,  
we all share in the one bread.**

*Please remain standing*

**Invitation to Communion**

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

*Please come forward for communion following the invitation of the ushers.*

*If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.*

**Communion Hymn L-154 Taste and See**

James E. Moore, Jr

**[Refrain] Taste and see. Taste and see the goodness of the Lord.  
O Taste and see. Taste and see the goodness of the Lord, of the Lord.**

1. I will bless the Lord at all times. God's praise shall always be on my lips; my soul shall glory in the Lord; for God has been so good to me.
2. Glorify the Lord with me. Together let us all praise God's name. I called the Lord and God answered me; from all my troubles God set me free.
3. Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in God we need put all our trust.

*All stand, and say together*

**Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Recessional Hymn: L-189**

**Great is Thy Faithfulness**

William M. Runyan

**Great is thy faithfulness, O God my Father, there is no shadow of turning with thee;  
Thou changest not, thy compassions, thy fail not, as thou hast been thou forever wilt be.**

**[refrain]**

**Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see;  
All I have needed thy hand hath provided, Great is Thy faithfulness, Lord unto me!**

**Summer and winter, and springtime and harvest,**



**Sun, moon and stars in their courses above.  
Join with all nature in manifold witness, to thy great faithfulness, mercy and love. [refrain]**

**Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside! [refrain]**

**Parting Prayer** *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,  
bind your heart to his heart with a bond that nothing can sever.  
Give you light on the uphill road and courage in every endeavor.  
May the Lord, Mighty Lord, bless you and keep you forever.**

**The Dismissal**

**All are welcome for coffee, food and fellowship  
immediately after the service outside.**

# Announcements

## Coffee Hour Has Resumed

Thank you to our coffee hour hosts Tom Rigney and Carol Oliver this week. This year, as long as the weather permits, we will continue coffee hour on the lawn. When it is raining or snowing, coffee hour will be in the undercroft. Sign up for coffee hour is on the red door near where the coffee is served. Questions? Ask co-captains Larissa Bailiff or Christine Tripi.

## Weekly Community Dinner Sign Up

Community dinner resumes this week, Wednesday at 5:30pm in the undercroft. Please sign up in the back of the church by Sunday. We have decided not to charge for the meal, but ask for donations to help to cover the cost.

This week's menu: Turkey Chili, Mac n Cheese for vegetarians & kids, salad, corn bread and cake.

## Upcoming Concerts

### **Inaugural Trupiano Organ Concert featuring Paolo Bordignon**

October 28th 7:00pm

by donation

Our pipe organ has been restored over the covid dark days, and now we will debut the wonderful "new" instrument in a concert performed by Paolo Bordignon. This is an incredible opportunity for our neighborhood to hear Mr. Bordignon, the organist and choirmaster at NYC's famed St. Bartholomew's Church and harpsichordist for the New York Philharmonic. The organ console will be moved to the front, a bit of a rarity, so the organist can be seen while you enjoy the magnificent sound!

## Ingathering of Pledges & Ice Cream Social - Sunday, October 30th

Join us on Sunday, October 30th after our single **9am service** for our annual ingathering of pledges. We pledge to the church as a sign of our relationship with God - and how we give back to God ensures that *this* house of God continues to be able to welcome those who are seeking this relationship in their lives. Pledging is the primary source of income of the church and we are so grateful for the continued growth in pledging we have experienced over the last 6 year. Be on the lookout for an email and a snail mail letter describing more in depth the spirituality of giving and how you can be a part of this important spiritual practice at Holy Apostles.

This year our goal is \$250,000.

Following the service we will have a festive coffee hour with ice cream.

## All Souls Requiem - A Service for the Dearly Departed

November 3rd @ 8pm on Zoom

If you would like your loved one to be included in this year's necrology for the All Souls Requiem, please email a photo of your loved one along with their name, date of birth and date of passing. Photos and information are due by Thursday, October 27th. [vi.lynk@yale.edu](mailto:vi.lynk@yale.edu)

Don't miss any announcements. Sign up for our newsletter, email [info@holyapostlesbrooklyn.com](mailto:info@holyapostlesbrooklyn.com)

## **Church of the Holy Apostles**

An Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,  
by fulfilling the spiritual yearning of our souls, teaching us  
how to live as Christians in a broken world  
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp  
Co-Rectors

Saya Callner  
Director of Music

Allie Senyard & Larissa Shaterian  
Seminarians

Vi Lynk  
Altar Server

Phillip Hunter  
Crucifer

The Church office is open Tuesday-Wednesday-Thursday 9am-4pm.  
Please email the Mothers if you would like to meet with them at  
[info@holyapostlesbrooklyn.com](mailto:info@holyapostlesbrooklyn.com)

**[www.holyapostlesbrooklyn.com](http://www.holyapostlesbrooklyn.com)**