

Church of the Holy Apostles
The Sixteenth Sunday After Pentecost
September 25, 2022

The Liturgy of the Word

Welcome to Holy Apostles!

*This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. **If you are new or visiting**, please make sure to introduce yourself to one of the priests after the service. **Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold.** We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.*

The Hymnals are located below the seat in front of you if you wish to see the music.

H indicates the 1982 Hymnal, L is LEVAS.

Prelude & Introit

Welcome & Announcements

Processional Hymn H - 304 I Come With Joy to Meet My Lord

Land of Rest

**I come with joy to meet my Lord, for given, loved, and free,
In awe and wonder to recall his life laid down for me.**

**I come with Christians far and near to find, as all are fed,
The new community of love in Christ's communion bread.**

**As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.**

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Glory to God in the high-est, and peace to his peo-ple on earth.
Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,
we wor-ship you we give you thanks we praise you for your glo-ry.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world; have mer-cy on us;
You are seat-ed at the right hand of the Fa-ther; receive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
You a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the lessons

The First Lesson

read by Emily Hursh

A reading from the prophet Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 146 read in unison

Hallelujah! Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;
Who gives justice to those who are oppressed, *
and food to those who hunger.
The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

The Second Lesson

read by Laura Tyszka

A reading from the first letter of Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

All stand for the Gospel procession and reading

Sequence Hymn H - 631 Book of books, our peoples strength (verse 3) *Liebster Jesu*

Praise we God, who hath inspired those whose wisdom still directs us;

Praise God for the Word made flesh, for the Spirit which protects us.

Light of knowledge, ever burning, shed on us thy deathless learning.

The Holy Gospel

Before the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted

sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

After the Gospel

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Sarah Kooperkamp

Please stand and say together

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the prayers, responses are in bold

The Prayers of the People

led by Vi Lynk

God of new beginnings, you long for us to live in love and justice with our neighbors,

with friends and strangers, with people everywhere.

**You call us to be just and loving in our working,
in our shopping, in our caring and through our prayers.**

Jesus, you were a storyteller, you talked about money, wages and taxes, you told stories about integrity and forgiveness, you helped people who were in trouble, you listened to people who were sad.

**You call us to live as you did—to listen to each other,
to be forgiving, and to love our neighbors as we love ourselves.**

Holy Spirit, we are discovering what you ask of us. You are wild and wise and you speak the truth. You challenge and comfort us, you breathe life into us, you shout in the streets and whisper in our ears.

**You remind us what Jesus taught and practiced,
you take us to task, you tell us to turn
around; you call us to walk in Love's way.**

Holy Trinity, God's love in community.

Every day in all our living, help us to say yes to you.

Dear people of God, I invite you to offer your prayers in the chat or aloud.

You are invited to speak your intercessions aloud or to type them in the chat.

The Confession of Sin & Absolution

Presider Let us confess our sins against God and our neighbor:

All **Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of the Lord be always with you!

People **And also with you.**

The Holy Communion

This is God's Table: all are welcome

The Offertory

*You can give online via our website or use the offertory plate
that is passed during the offertory.*

Offertory Anthem

Please stand as are able

Doxology

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing together;

The Sanctus LEVAS II 255 (*Mass for a Soulful People*)

Grayson Warren Brown

Holy, holy, holy, holy, holy Lord God of hosts.

Heaven and earth are filled with your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord, of the Lord.

Hosanna, in the highest, hosanna in the highest

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People,

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer LEVAS II 264

A.H. Malotte

Our Father, which art in heaven, hallowed by thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

Please remain standing and sing together

Fraction Anthem

S. Shull

We who are many, are one body,

For we all share in the one bread,

we all share in the one bread.

Please remain standing

Invitation to Communion

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Please come forward for communion following the invitation of the ushers.

If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.

Communion Hymn:

Let Us Break Bread Together

Let us break bread

1. Let us break bread together on our knees,

2. Let us drink wine together on our knees....
3. Let us praise God together on our knees....

**When I fall on my knees with my face to the rising sun,
O Lord have mercy on me**

All stand, and say together

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn:

Tell Out, My Soul

Woodlands

**Tell out, my soul, the greatness of the Lord! Unnumbered blessings give my spirit voice;
Tender to me the promise of his word; in God my Savior shall my heart rejoice.**

**Tell out, my soul, the greatness of his might! Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure. Tell out,
my soul, the greatness of the Lord to children's children and for evermore.**

Parting Prayer *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,
bind your heart to his heart with a bond that nothing can sever.
Give you light on the uphill road and courage in every endeavor.
May the Lord, Mighty Lord, bless you and keep you forever.**

The Dismissal

**All are welcome for coffee, food and fellowship
immediately after the service outside.**

Announcements

Blessing of the Animals

Sunday, October 2 following the 10am service on the lawn

Help us celebrate the Feast of St. Francis by bringing your furry, feathered or scaly friends to our annual blessing of the animals which follows the 10am service on the steps of the church. All creatures great and small are welcome!

Coffee Hour Has Resumed

Coffee Hour is back today after the service. Thank you Laura Tyszka and Christine Tripi for hosting coffee hour this week. This year, as long as the weather permits, we will continue coffee hour on the lawn. When it is raining or snowing, coffee hour will be in the undercroft.

Sign up for coffee hour is on the red door near where the coffee is served. Questions? Ask co-captains Larissa Bailiff or Christine Tripi.

Community Dinner Sign Up

Break bread with your Holy Apostles community on Wednesday evenings at 5:30 -7pm in the undercroft. Sign up weekly by Sunday to attend, limited to 36. We will not be charging for the meal, but will be accepting donations to cover the costs.

This week's menu: Baked Ziti with and without meat, salad, garlic bread and peach plum crumble with ice cream.

Weekly volunteers needed for clean up. Please sign up with Mother Kimberlee

Upcoming Concerts

Inaugural Trupiano Organ Concert featuring Pablo Bordignon

October 28th 7:00pm

by donation

Our pipe organ has been restored over the covid dark days, and now we will debut the wonderful "new" instrument in a concert performed by Paolo Bordignon. This is an incredible opportunity for our neighborhood to hear Mr. Bordignon, the organist and choirmaster at NYC's famed St. Bartholomew's Church and harpsichordist for the New York Philharmonic. The organ console will be moved to the front, a bit of a rarity, so the organist can be seen while you enjoy the magnificent sound!

Church of the Holy Apostles

An Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,
by fulfilling the spiritual yearning of our souls, teaching us
how to live as Christians in a broken world
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp
Co-Rectors

Saya Callner
Director of Music

Allie Seynard & Larisa Shaterian
Seminarians

Vi Lynk
Altar Server

Phillip Hunter
Crucifer

The Church office is open Tuesday-Wednesday-Thursday 9am-4pm.
Please email the Mothers if you would like to meet with them at
info@holypostlesbrooklyn.com

www.holypostlesbrooklyn.com