

**Church of the Holy Apostles**  
**The Fifteenth Sunday After Pentecost**  
**September 18, 2022**

**The Liturgy of the Word**

*Welcome to Holy Apostles!*

*This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. **If you are new or visiting**, please make sure to introduce yourself to one of the priests after the service. **Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold.** We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.*

*The Hymnals are located below the seat in front of you if you wish to see the music.*

*H indicates the 1982 Hymnal, L is LEVAS.*

**Prelude & Introit**

**Welcome & Announcements**

**Processional Hymn: H-376 Joyful, Joyful (v. 1.2.3)**

*Hymn to Joy*

**Joyful, joyful, we adore thee, God of glory, Lord of love;  
Hearts unfold like flowers before thee, Praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
Giver of immortal gladness, fill us with the light of day.**

**All thy works with joy surround thee, earth and heaven reflect thy rays.  
Starts and angels sing around thee, center of unbroken praise.  
Field and forest, vale and mountain, blooming meadow, flashing sea,  
Chanting bird and flowing fountain, call us to rejoice in thee.**

**Thou art giving and forgetting, ever blessing ever blest,  
Well-spring of the joy of living, ocean-depth of happy rest!  
Thou our Father, Christ our Brother: all who live in love are thine;  
Teach us how to love each other, lift us to the joy divine.**

## Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria: S280

Robert Powell

**Glory to God in the high-est, and peace to his peo-ple on earth.  
Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,  
we wor-ship you we give you thanks we praise you for your glo-ry.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world; have mer-cy on us;  
You are seat-ed at the right hand of the Fa-ther; receive our prayer.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
You a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.**

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the lessons*

## The First Lesson

read by Dana Taplin

A reading from the prophet Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*After the reading*

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## Psalm 113 read in unison

Hallelujah! Give praise, you servants of the Lord; \*

praise the Name of the Lord.  
Let the Name of the Lord be blessed, \*  
from this time forth for evermore.  
From the rising of the sun to its going down \*  
let the Name of the Lord be praised.  
The Lord is high above all nations, \*  
and his glory above the heavens.  
Who is like the Lord our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?  
He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.  
He sets them with the princes, \*  
with the princes of his people.  
He makes the woman of a childless house \*  
to be a joyful mother of children.

### **The Second Lesson**

**read by Kallen Tsikalas**

A reading from the first letter of Paul to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*After the reading*

*Reader*           The word of the Lord.

*People*            **Thanks be to God.**

*All stand for the Gospel procession and reading*

**Sequence Hymn H - 631 Book of books, our peoples strength (verse 3)   *Liebster Jesu***

**Praise we God, who hath inspired those whose wisdom still directs us;**

**Praise God for the Word made flesh, for the Spirit which protects us.**

**Light of knowledge, ever burning, shed on us thy deathless learning.**

### **The Holy Gospel**

*Before the Gospel*

*Priest*            The Holy Gospel of our Lord Jesus Christ According to Luke.

*People*            **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master

is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*After the Gospel*

*Priest*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## **The Sermon**

## **The Mothers**

*Please stand and say together*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing for the prayers, responses are in bold*

### **The Prayers of the People**

**led by Heather Kelly**

God of new beginnings, you long for us to live in love and justice with our neighbors, with friends and strangers, with people everywhere.

**You call us to be just and loving in our working,  
in our shopping, in our caring and through our prayers.**

Jesus, you were a storyteller, you talked about money, wages and taxes, you told stories about integrity and forgiveness, you helped people who were in trouble, you listened to people who were sad.

**You call us to live as you did—to listen to each other,  
to be forgiving, and to love our neighbors as we love ourselves.**

Holy Spirit, we are discovering what you ask of us. You are wild and wise and you speak the truth. You challenge and comfort us, you breathe life into us, you shout in the streets and whisper in our ears.

**You remind us what Jesus taught and practiced,  
you take us to task, you tell us to turn  
around; you call us to walk in Love's way.**

Holy Trinity, God's love in community.

**Every day in all our living, help us to say yes to you.**

Dear people of God, I invite you to offer your prayers in the chat or aloud.

*You are invited to speak your intercessions aloud or to type them in the chat.*

### **The Confession of Sin & Absolution**

*Presider* Let us confess our sins against God and our neighbor:

*All* **Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Presider* The peace of the Lord be always with you!

*People*            **And also with you.**

## **The Holy Communion**

*This is God's Table: all are welcome*

### **The Offertory**

*You can give online via our website or use the offertory plate  
that is passed during the offertory.*

### **Offertory Anthem**

### **O Happy Day**

*Please stand as are able*

### **Doxology**

*Old Hundredth*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

### **The Great Thanksgiving, Eucharistic Prayer A**

*Presider*        The Lord be with you.

*People*            **And also with you.**

*Presider*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Presider*        Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People sing together;*

**The Sanctus LEVAS II 255** (*Mass for a Soulful People*)

Grayson Warren Brown

**Holy, holy, holy, holy, holy Lord God of hosts.**

**Heaven and earth are filled with your glory, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord, of the Lord.**

**Hosanna, in the highest, hosanna in the highest**

*The Presider continues,*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People,*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer LEVAS II 264**

A.H. Malotte

**Our Father, which art in heaven, hallowed by thy name,**

**Thy kingdom come, Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever. Amen.**

**The Breaking of the Bread**

*Please remain standing and sing together*

**Fraction Anthem**

S. Shull

**We who are many, are one body,**

**For we all share in the one bread,**

**we all share in the one bread.**

*Please remain standing*

**Invitation to Communion**

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

*Please come forward for communion following the invitation of the ushers.*

*If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.*

**Communion Anthem L-151 One Bread, One Body**

John B. Foley, SJ

**One bread, one body, one Lord of all, one cup of blessing which we bless.**

**And we, though many, throughout the earth, we are one body in this one Lord.**

1. Gentile or Jew, servant or free, woman or man, no more.
2. Many the gifts, many the works, one in the Lord of all.
3. Grain for the fields, scattered and grown, gathered to one for all.

*All stand, and say together*

**Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Recessional Hymn:**

**Siyahamba**

**Si-ya-hamb' e-ku-kha-nyen' kwen-khos'  
Si-ya-hamb' e-ku-kha-nyen' kwen-khos' (repeat)**

**Si-ya-ham-ba (ham-ba, si-ya-ham-ba) Oo,  
Si-ya-hamb' e-ku-kha-nyen' kwen-khos' (repeat)**

**We are marching in the light of God  
We are marching in the light of God (repeat)**

**We are marching, (marching, we are marching) Oo,  
We are marching in the light of God (repeat)**

**Parting Prayer** *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,  
bind your heart to his heart with a bond that nothing can sever.  
Give you light on the uphill road and courage in every endeavor.  
May the Lord, Mighty Lord, bless you and keep you forever.**

**The Dismissal**

**All are welcome for coffee, food and fellowship  
immediately after the service outside.**



# **Announcements**

## Coffee Hour Resumes Today

Thank you to XX for hosting coffee hour today.

Please sign up for coffee hour - the list is on the outside side door.

## Sunday School Begins Today!

Sunday School begins today! Youth 1st grade - 7th are welcome to join Sunday School in the undercroft during the service. Youth will rejoin their families at the Peace. Sunday school occurs most Sundays of the program year - EXCEPT on long weekends. Want to be on the Sunday School email list? Email the Mothers [info@holypostlesbrooklyn.com](mailto:info@holypostlesbrooklyn.com)

## Community Dinner This Week

Break bread with your Holy Apostles community on Wednesday evenings at 5:30 -7pm in the undercroft. Enjoy a simple church-cooked meal and spend some time with neighbors and friends deepening our relationships. Plus, you don't have to figure out what's for dinner!

Sign up to attend, limited to 36. Sign up is week to week and is in the back of the church.

We will not be charging for the meal, but will be accepting donations.

This week's menu: BBQ! Vegetarian option is available.

Weekly volunteers needed for clean up. Please sign up with Mother Kimberlee

## Small Groups

Small groups return to Holy Apostles in the fall. We will have a series of small groups meetings in parishioner's homes this fall to help us reconnect to God, our church, our community and ourselves. We hope that these engaging conversations will help us all to deepen our faith and help us during this time in our life. Sign ups begin next week.

## Faith-full Families

Faith-Full Families is a once a month year long program that empowers families to create traditions and rituals that bring an awareness of God into our homes and deepen our understanding of community. Through the family and our life experiences, we discover what it means to belong.

Together the family grows through the seasons of the heart. We'll gather in the undercroft for the evening and have a potluck dinner; we'll have the opportunity to play, pray, eat, create and join together in an evening blessing with other families. Come join us for an evening of family romance!

The program is designed for families with at least one child who is 3 years old.

Registration for the whole year is required and there is a \$100 materials fee. Email Mother Kimberlee if you would like to participate.

First meeting Oct 16

Upcoming Concerts

**Inaugural Trupiano Organ Concert featuring Pablo Bordignon**

October 28th 7:00pm

by donation

Our pipe organ has been restored over the covid dark days, and now we will debut the wonderful “new” instrument in a concert performed by Paolo Bordignon. This is an incredible opportunity for our neighborhood to hear Mr. Bordignon, the organist and choirmaster at NYC’s famed St. Bartholomew’s Church and harpsichordist for the New York Philharmonic. The organ console will be moved to the front, a bit of a rarity, so the organist can be seen while you enjoy the magnificent sound!

**The Choir Christmas Concert**

December 11th 4:00pm

by donation

## **Church of the Holy Apostles**

An Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God’s house for all people,  
by fulfilling the spiritual yearning of our souls, teaching us  
how to live as Christians in a broken world  
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp  
Co-Priests-in-Charge

Saya Callner  
Director of Music

Allie Seynard & Larisa Shaterian  
Seminarians

Phillip Hunter  
Crucifer

The Church office is open Tuesday-Wednesday-Thursday 9am-4pm.

Please email the Mothers if you would like to meet with them at  
[info@holypostlesbrooklyn.com](mailto:info@holypostlesbrooklyn.com)

