

Church of the Holy Apostles
Second Sunday after Pentecost
Sunday, June 19, 2022

The Liturgy of the Word

Welcome to Holy Apostles!

This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor.

If you are new or visiting, please make sure to introduce yourself to one of the priests after the service.

Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.

The Hymnals are located below the seat in front of you if you wish to see the music.

H indicates the 1982 Hymnal, L is LEVAS.

Welcome & Announcements

All standing as are able, we invite you to sing with the choir.

Prelude LEVAS II - 1 Lift Every Voice & Sing James Weldon Johnson

Often referred to as "The Black National Anthem," Lift Every Voice and Sing was a hymn written as a poem by NAACP leader James Weldon Johnson in 1900. His brother, John Rosamond Johnson (1873-1954), composed the music for the lyrics. A choir of 500 schoolchildren at the segregated Stanton School, where James Weldon Johnson was principal, first performed the song in public in Jacksonville, Florida to celebrate President Abraham Lincoln's birthday.

At the turn of the 20th century, Johnson's lyrics eloquently captured the solemn yet hopeful appeal for the liberty of Black Americans. Set against the religious invocation of God and the promise of freedom, the song was later adopted by NAACP and prominently used as a rallying cry during the Civil Rights Movement of the 1950s and 1960s. - Courtesy NAACP website

Processional H-686 Come, Thou Fount of Every Blessing (v.1.2.3) Nettleton

Come, thou fount of every blessing, tune my heart to sing thy grace!

Streams of mercy never ceasing, call for songs of loudest praise.

Teach me some melodious sonnet, sung by flaming tongues above.

Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure, hither, by the help, I've come:

And I hope, by thy good pleasure, safely to arrive at home.

Jesus sought me when a stranger wandering from the fold of God;

He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!

Let thy goodness like a fetter, bind my wandering heart to thee:

Prone to wander, Lord, I feel it, prone to leave the God I love;

Here's my heart, oh, take and seal it, seal it for thy courts above.

Opening Sentences

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria: S280

Robert Powell

**Glory to God in the high-est, and peace to his peo-ple on earth.
Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,
we wor-ship you we give you thanks we praise you for your glo-ry.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world; have mer-cy on us;
You are seat-ed at the right hand of the Fa-ther; receive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
You a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the lessons

The First Lesson

read by Erin McNaughton

A reading from the prophet Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the

mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 22:18-27

Be not far away, O Lord; *

 you are my strength; hasten to help me.

Save me from the sword, *

 my life from the power of the dog.

Save me from the lion's mouth, *

 my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *

 in the midst of the congregation I will praise you.

Praise the Lord, you that fear him; *

 stand in awe of him, O offspring of Israel;

 all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;

 neither does he hide his face from them; *

 but when they cry to him he hears them.

My praise is of him in the great assembly; *

 I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

 and those who seek the Lord shall praise him: *

 "May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, *

 and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *

 he rules over the nations.

The Second Lesson

read by Carol Oliver

A reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

All stand for the Gospel procession and reading

Sequence Hymn H - 178 Alleluia! Give Thanks to the Risen Lord. (v.1.2) *alleluia no. 1*

**[Refrain] Alleluia, alleluia! Give thanks to the risen Lord
Alleluia, alleluia, Give praise to his Name.**

Verse 1. Jesus is Lord of all the earth. He is the King of creation.

Verse 2. Spread the good news o'er all the earth: Jesus has died and has risen.

The Holy Gospel

Before the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

After the Gospel

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Deacon John Musco

Please stand and say together

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the prayers

The Prayers of the People

led by Kallen Tsikalas

Loving God, You are our Creator and Sustainer.

When You open Your hand, You satisfy the hunger and thirst of every living thing.

And so we look to You whenever we are in need,
trusting in Your love and Your abundant goodness.

As You once fed the hungry crowds with five loaves and two small fish,
we ask that You would again fill those who are empty this day.

Pour out Your Spirit on all who hunger and thirst.

We pray for those who are physically hungry—whose stomachs are empty.

We think especially of the people in our country and across the world
who are facing critical food shortages;
who are suffering the effects of malnutrition and starvation;
and watching helplessly as loved ones die.

We pray for those who are empty emotionally—

who are lonely and long for companionship and love,
who are caught in the grip of depression, or overwhelmed with grief.

We pray for those who are spiritually empty—

who are troubled, but don't know where to turn;
who long for purpose and meaning, but don't know where to look;
who need You, but do not yet know You.

God, we thank You for Your abundant gifts in our lives.

Pour out Your Spirit on us. Fill us with Your compassion and love, so that we would willingly share some of our abundance with those who have need.

We pray in the name of Jesus Christ, who came so that all of humanity might come to know the abundant life that comes from You.

Dear people of God, I invite you to offer your prayers in the chat or aloud.

You are invited to speak your intercessions aloud or to type them in the chat.

The Confession of Sin & Absolution

Presider Let us confess our sins against God and our neighbor:

All **Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of the Lord be always with you!

People **And also with you.**

The Holy Communion

This is God's Table: all are welcome

The Offertory

*You can give online via our website or use the offertory plate
that is passed during the offertory.*

Offertory Anthem

Please stand as are able

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below;

Old Hundredth

praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing together,

The Sanctus LEVAS II 255 (*Mass for a Soulful People*)

Grayson Warren Brown

Holy, holy, holy, holy Lord God of hosts.

Heaven and earth are filled with your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord, of the Lord.

Hosanna, in the highest, hosanna in the highest

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People,

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive

this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer LEVAS II 264

A.H. Malotte

**Our Father, which art in heaven, hallowed by thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

The Breaking of the Bread

Please remain standing and sing together

Fraction Anthem

S. Shull

**We who are many, are one body,
For we all share in the one bread,
we all share in the one bread.**

Please remain standing

Invitation to Communion

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Please come forward for communion following the invitation of the ushers.

If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.

Communion Anthem L-146 Break Thou the Bread of Life William F. Sherwin

**Break thou the bread of life, Dear Lord, to me, As thou didst break the loaves Beside the sea;
Beyond the sacred page I seek thee Lord; My spirit pants for thee, O living word!**

**Bless thou the truth, dear Lord, To me, to me. As thou didst bless the bread by Galilee;
Then shall all bondage cease, all fetters fall, And I shall find my peace, My all in all.**

**Teach me to live, dear Lord, Only for thee, As thy disciples lived in Galilee;
Then, all my struggles o'er, Then, victory won, I shall behold thee, Lord, The living one.**

All stand, and say together

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Joyful, joyful, we adore thee, God of glory, Lord of love;
Hearts unfold like flowers before thee, Praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays.
Starts and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, blooming meadow, flashing sea,
Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgetting, ever blessing ever blest,
Well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our Brother: all who live in love are thine;
Teach us how to love each other, lift us to the joy divine.

Parting Prayer *sung to the tune of Edelweiss*

May the Lord, Mighty Lord, bless you and keep you forever,
bind your heart to his heart with a bond that nothing can sever.
Give you light on the uphill road and courage in every endeavor.
May the Lord, Mighty Lord, bless you and keep you forever.

The Dismissal

**All are welcome for coffee, food and fellowship
immediately after the service outside.**

Summer Hours

Our program year ends today! Next Sunday, June 26th, we
move to one service at 9am.

Church of the Holy Apostles

An Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,
by fulfilling the spiritual yearning of our souls, teaching us
how to live as Christians in a broken world
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp
Co-Priests-in-Charge

Saya Callner
Director of Music

The Rev. John Musco
Deacon

Phillip Hunter
Crucifer

The Church office is open Tuesday-Wednesday-Thursday 9am-4pm.
Please email the Mothers if you would like to meet with them at info@holyapostlesbrooklyn.com