

Church of the Holy Apostles
The Fifth Sunday of Easter
Sunday, May 15, 2022

Welcome to Holy Apostles!

This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. If you are new or visiting, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.

The Liturgy of the Word

Welcome & Announcements

Processional Hymn H - 304 I Come With Joy to Meet My Lord

Land of Rest

**I come with joy to meet my Lord, for given, loved, and free,
In awe and wonder to recall his life laid down for me.**

**I come with Christians far and near to find, as all are fed,
The new community of love in Christ's communion bread.**

**As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.**

Easter Acclamation

Presider Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria: S280

Robert Powell

**Glory to God in the high-est, and peace to his peo-ple on earth.
Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,
we wor-ship you we give you thanks we praise you for your glo-ry.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world; have mer-cy on us;**

**You are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the lessons

The First Lesson

read by Dana Taplin

A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 148

read in unison

**Hallelujah! Praise the Lord from the heavens; *
praise him in the heights.**

**Praise him, all you angels of his; *
praise him, all his host.
Praise him, sun and moon; *
praise him, all you shining stars.
Praise him, heaven of heavens, *
and you waters above the heavens.
Let them praise the Name of the Lord; *
for he commanded, and they were created.
He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
Praise the Lord from the earth, *
you sea-monsters and all deeps;
Fire and hail, snow and fog, *
tempestuous wind, doing his will;
Mountains and all hills, *
fruit trees and all cedars;
Wild beasts and all cattle, *
creeping things and winged birds;
Kings of the earth and all peoples, *
princes and all rulers of the world;
Young men and maidens, *
old and young together.
Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.
He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!**

The Second Lesson

read by Tom Rigney

A reading from the book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the

Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

After the reading

Reader The word of the Lord.
People **Thanks be to God.**

All stand for the Gospel procession and reading

Sequence Hymn H - 179 Welcome Happy Morning

Fortunatus

**"Welcome, happy morning!" age to age shall say:
Hell today is vanquished, heaven is won today!
Lo! The dead is living, God for evermore!
Him their true Creator, all his works adore!
"Welcome, happy morning!" age to age shall say.**

**Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough,
Speal his sorrow ended, hail his triumph now.
"Welcome, happy morning!" age to age shall say.**

The Holy Gospel

Before the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ According to John.
People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Sarah Kooperkamp

Please stand and say together

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things
were made. For us and for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate; he**

suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the prayers

The Prayers of the People

led by Audrey Whitworth

O God, who made the world and everything in it,
we pray with one voice, proclaiming your presence to all the earth.

For skeptics and believers, for clergy high and low;
For those who seek God at home, at work, in the streets, and in the pews,
For all who search for life, come and listen: and we will tell you what our God has done for us.

We are alive in the spirit.
We are saved through water.
Because Christ lives, we also live.
For we too are God's offspring.

For presidents and prime ministers, for bosses and wardens;
For those who set the course at home, at work, in the streets, and in the pews,
For all who wield power, come and listen: and we will tell you what our God has done for us.

We do not fear what others fear.
We proclaim the hope that is in us.
Because Christ lives, we also live.
For we too are God's offspring.

For friends and lovers, for neighbors and strangers,
For those who eat bread at home, at work, in the streets, and in the pews,
For all who live in the world, come and listen: and we will tell you what our God has done for us.

In God, we live and move and have our being.
From God, we have life and breath and all things.
Because Christ lives, we also live.
For we too are God's offspring.

For the sick and troubled, for the fearful and alone,
For those in pain at home, at work, in the streets, and in the pews,
For all who suffer, come and listen: and we will tell you what our God has done for us.

Our prayers are not rejected.
Our souls are held in life.
In truth, our God has heard us,
and love is not withheld.
Because Christ lives, we also live.
For we too are God's offspring.

For those kept in memory, for those long forgotten,
For all who ever took the breath of life at home, at work, in the streets, and in the pews,
For the dead and those who mourn them, come and listen: and we will tell you what our God has
done for us.

We are blessed by your presence.
We are filled with the Spirit.
Because Christ lives, we also live.
For we too are God's offspring.

God of heaven and earth, Companion in life, Spirit of truth,
to you alone we turn our eyes and lift our hearts.

Dear people of God, in this Easter season I invite you to offer your prayers in the chat or aloud.

You are invited to speak your intercessions aloud or to type them in the chat.

The Peace

Presider The peace of the Lord be always with you!

People **And also with you.**

The Holy Communion

This is God's Table: all are welcome

The Offertory

*You can give online via our website or use the offertory plate
that is passed during the offertory.*

Offertory Anthem

Please stand as are able

Doxology

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing together,

The Sanctus LEVAS II 255 (*Mass for a Soulful People*)

Grayson Warren Brown

Holy, holy, holy, holy, holy Lord God of hosts.

Heaven and earth are filled with your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord, of the Lord.

Hosanna, in the highest, hosanna in the highest

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People,

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Our Father, which art in heaven, hallowed by thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

The Breaking of the Bread

Please remain standing and sing together

Fraction Anthem

S. Shull

**We who are many, are one body,
For we all share in the one bread,
we all share in the one bread.**

Please remain standing

Invitation to Communion

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Please come forward for communion following the invitation of the ushers.

If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.

Communion Anthem L-154 Taste and See

James E. Moore, Jr

[Refrain] Taste and see. Taste and see the goodness of the Lord.

O Taste and see. Taste and see the goodness of the Lord, of the Lord.

1. I will bless the Lord at all times. God's praise shall always be on my lips; my soul shall glory in the Lord; for God has been so good to me.
2. Glorify the Lord with me. Together let us all praise God's name. I called the Lord and God answered me; from all my troubles God set me free.
3. Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in God we need put all our trust.

All stand, and say together

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Processional Hymn H-529 In Christ There Is No East or West

McKee

**In Christ there is no East or West, in him no South or North,
But one great fellowship of love throughout the whole wide earth.**

**Join hands, disciples of the faith, whate'er your race may be!
Who serves my Father as his child is surely kin to me.**

**In Christ now meet both East and West, in him meet South and North,
All Christly souls are one in him, throughout the whole wide earth.**

Parting Prayer *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,
bind your heart to his heart with a bond that nothing can sever.
Give you light on the uphill road and courage in every endeavor.
May the Lord, Mighty Lord, bless you and keep you forever.**

The Dismissal

**All are welcome for coffee, food and fellowship
immediately after the service outside.**

Announcements

Gamelan Yawana Sari Concert - TODAY!

Today: Sunday, May 15th @ 3pm By donation

The event will be held outside. (If rains, it will be in the sanctuary)

Gamelan Yowana Sari is a Balinese art ensemble in residence at Aaron Copland School of Music (Queens College). Since its foundation in 2011, Gamelan Yowana Sari has performed in major festivals in the US and also in Bali. Yowana Sari's program blends traditional, classical dance pieces with contemporary compositions by Balinese and American composers, such as I Dewa Ketut Alit and Evan Ziporyn. The event includes an instrument petting zoo, and a perfect concert for audiences of all ages!

New York Mixed Chorus (Saya's Japanese Chorus)

Saturday, May 21st at 2:30pm. (A mini concert of 30min in length)

2:30pm Free Admission. (Donation to the chorus will be accepted)

NYMC is a Japanese chorus based in Manhattan that performs a wide variety of genres including traditional Japanese choral music, contemporary music, classical music, operas, folk songs, spirituals, barbershop, J-pop and more. The repertoire for our Spring Mini Concert includes four traditional Japanese songs as well as a medley of songs from the West Side Story.

Holy Apostles Parish Field Day

Sunday, June 12th after the 10am service

Prospect Park

Join us for fun, food and fellowship in Prospect Park following the 10am service. Our first parish field day is open to all. Volunteers are needed to help organize food, BBQ, games and more. Please email Kirsten Kelly kk@kirstenkelly.com or sign up on the google doc: https://docs.google.com/spreadsheets/d/1rWvT0e9nLeMQwUktBsqNVB9nZkg16FnVJ_-7lk1GoNc/edit?usp=sharing

Education for Ministry (EfM)

Interested in deepening your biblical knowledge and growing your faith? The Holy Apostles EfM group is looking open to new participants to join this fall in this 4 year course of study designed by Sewanee that provides a framework for individuals to connect faith to their daily lives through reading and discussion. You commit 1-year at a time and EfM meets once a week on Zoom, led by mentors trained to facilitate the experience. You will begin to think theologically, reflect faithfully, and speak civilly when confronted by beliefs and principles in opposition to your own. You will learn how to articulate your faith and shape your faith into action.

Intrigued? Interested? Speak with co-mentors Heather Kelly and Ida Love or email them at holyapostlesefm@gmail.com

Summer Hours

Our program year ends Sunday, June 19th. The following Sunday, June 26th, we move to one service at 9am.

All Request Summer Hymns

Back because it's so much fun - we are doing all request summer hymns - you vote, we sing! We switch to one service at 9am on June 26 and will be singing what you all vote for including an all request Christmas in the summer. Voting is open now through this Google form:

<https://forms.gle/GfQ4NMSea18dNf7i8>

Church of the Holy Apostles

An Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,
by fulfilling the spiritual yearning of our souls, teaching us
how to live as Christians in a broken world
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp
Co-Priests-in-Charge

Saya Callner
Director of Music

The Rev. John Musco
Deacon

Phillip Hunter
Crucifer

The Church office is open Tuesday-Wednesday-Thursday 9am-4pm.
Please email the Mothers if you would like to meet with them at
info@holypostlesbrooklyn.com