

Church of the Holy Apostles
The Fourth Sunday of Easter
Sunday, May 8, 2022

Welcome to Holy Apostles!

This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. If you are new or visiting, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.

The Liturgy of the Word

Welcome & Announcements

Processional Hymn H - 645 The King of Love My Shepherd is *St. Columbia*

**The King of love my shepherd is, whose goodness faileth never;
I nothing lack of I am his, and he is mine for ever.**

**Where streams of living water flow, my ransomed soul he leadeth,
And where the verdant pastures grow, with food celestial feedeth.**

**Perverse and foolish oft I strayed, but yet in love he sought me,
And on his shoulder gently laid, and home, rejoicing, brought me.**

Easter Acclamation

Presider Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria: S280

Robert Powell

**Glory to God in the high-est, and peace to his peo-ple on earth.
Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,
we wor-ship you we give you thanks we praise you for your glo-ry.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world; have mer-cy on us;
You are seat-ed at the right hand of the Fa-ther; receive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord,**

The Second Lesson

read by Carol Oliver

A reading from the book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

All stand for the Gospel procession and reading

Sequence Hymn H - 179 Welcome Happy Morning

Fortunatus

**“Welcome, happy morning!” age to age shall say:
Hell today is vanquished, heaven is won today!
Lo! The dead is living, God for evermore!
Him their tru Creator, all his works adore!
“Welcome, happy morning!” age to age shall say.**

**Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough,
Speal his sorrow ended, hail his triumph now.
“Welcome, happy morning!” age to age shall say.**

The Holy Gospel

Before the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

After the Gospel

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Kimberlee Auletta

Please stand and say together

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the prayers

The Prayers of the People

led by Peter Saghir

O God, who made the world and everything in it,
we pray with one voice, proclaiming your presence to all the earth.

For skeptics and believers, for clergy high and low;
For those who seek God at home, at work, in the streets, and in the pews,
For all who search for life, come and listen: and we will tell you what our God has done for us.

We are alive in the spirit.
We are saved through water.
Because Christ lives, we also live.
For we too are God's offspring.

For presidents and prime ministers, for bosses and wardens;
For those who set the course at home, at work, in the streets, and in the pews,
For all who wield power, come and listen: and we will tell you what our God has done for us.

We do not fear what others fear.
We proclaim the hope that is in us.
Because Christ lives, we also live.
For we too are God's offspring.

For friends and lovers, for neighbors and strangers,
For those who eat bread at home, at work, in the streets, and in the pews,
For all who live in the world, come and listen: and we will tell you what our God has done for us.

In God, we live and move and have our being.
From God, we have life and breath and all things.
Because Christ lives, we also live.
For we too are God's offspring.

For the sick and troubled, for the fearful and alone,
For those in pain at home, at work, in the streets, and in the pews,
For all who suffer, come and listen: and we will tell you what our God has done for us.

Our prayers are not rejected.
Our souls are held in life.
In truth, our God has heard us, and love is not withheld.
Because Christ lives, we also live.
For we too are God's offspring.

For those kept in memory, for those long forgotten,
For all who ever took the breath of life at home, at work, in the streets, and in the pews,
For the dead and those who mourn them, come and listen: and we will tell you what our God has done for us.

We are blessed by your presence.
We are filled with the Spirit.
Because Christ lives, we also live.
For we too are God's offspring.

God of heaven and earth, Companion in life, Spirit of truth, to you alone we turn our eyes and lift our hearts.

Dear people of God, in this Easter season I invite you to offer your prayers in the chat or aloud.

You are invited to speak your intercessions aloud or to type them in the chat.

The Peace

Presider The peace of the Lord be always with you!

People **And also with you.**

The Holy Communion

This is God's Table: all are welcome

The Offertory

You can give online via our website or use the offertory plate that is passed during the offertory.

Offertory Anthem

Please stand as are able

Doxology

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing together;

The Sanctus LEVAS II 255 (*Mass for a Soulful People*)

Grayson Warren Brown

Holy, holy, holy, holy, holy Lord God of hosts.

Heaven and earth are filled with your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord, of the Lord.

Hosanna, in the highest, hosanna in the highest

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to

you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People,

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer LEVAS II 264

A.H. Malotte

Our Father, which art in heaven, hallowed by thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

Please remain standing and sing together

Fraction Anthem

S. Shull

We who are many, are one body,

For we all share in the one bread,

we all share in the one bread.

Please remain standing

Invitation to Communion

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Please come forward for communion following the invitation of the ushers.

If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.

Communion Anthem L-154 Taste and See

James E. Moore, Jr

[Refrain] Taste and see. Taste and see the goodness of the Lord.

O Taste and see. Taste and see the goodness of the Lord, of the Lord.

1. I will bless the Lord at all times. God's praise shall always be on my lips; my soul shall glory in the Lord; for God has been so good to me.
2. Glorify the Lord with me. Together let us all praise God's name. I called the Lord and God answered me; from all my troubles God set me free.
3. Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in God we need put all our trust.

All stand, and say together

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: L-105 I'm So Glad Jesus Lifted Me

I'm so glad Jesus lifted me

I'm so glad Jesus lifted me

I'm so glad Jesus lifted me

Singing glory Hallelujah! Jesus lifted me.

Satan had me bound, Jesus lifted me..... (repeat 3 times)

Singing glory Hallelujah! Jesus lifted me.

When I was in trouble, Jesus lifted me (repeat 3 times)

Singing glory Hallelujah! Jesus lifted me.

Parting Prayer *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,
bind your heart to his heart with a bond that nothing can sever.
Give you light on the uphill road and courage in every endeavor.
May the Lord, Mighty Lord, bless you and keep you forever.**

The Dismissal

**All are welcome for coffee, food and fellowship
immediately after the service outside.**

Announcements

Episcopal 101

4 Wednesday evenings at 8pm via Zoom (duration 1.25 hrs)

May 11, 18, 25 & June 1

New to the Episcopal Church? Want to know why we do what we do? What we believe? Why we celebrate the Eucharist every week? If all are welcome in our church and to receive communion? What traditions we are connected to?

All questions are welcome and encouraged. All participants will have assigned reading each week (approx. 10-20 pages/week) from the book Walk in Love: Episcopal Beliefs and Practices by the Rev. Scott Gunn and Melodie Wilson Shobe. Photocopies of the readings will be distributed.

Gamelan Yawana Sari Concert

Sunday, May 15th @ 3pm By donation

The event will be held outside. (If rains, it will be in the sanctuary)

Gamelan Yowana Sari is a Balinese art ensemble in residence at Aaron Copland School of Music (Queens College). Since its foundation in 2011, Gamelan Yowana Sari has performed in major festivals in the US and also in Bali. Yowana Sari's program blends traditional, classical dance pieces with contemporary compositions by Balinese and American composers, such as I Dewa Ketut Alit and Evan Ziporyn. The event includes an instrument petting zoo, and a perfect concert for audiences of all ages!

New York Mixed Chorus (Saya's Japanese Chorus)

Saturday, May 21st at 2:30pm. (A mini concert of 30min in length)

2:30pm Free Admission. (Donation to the chorus will be accepted)

NYMC is a Japanese chorus based in Manhattan that performs a wide variety of genres including traditional Japanese choral music, contemporary music, classical music, operas, folk songs, spirituals, barbershop, J-pop and more. The repertoire for our Spring Mini Concert includes four traditional Japanese songs as well as a medley of songs from the West Side Story.

Holy Apostles Parish Field Day

Sunday, June 12th after the 10am service

Prospect Park

Join us for fun, food and fellowship in Prospect Park following the 10am service. Our first parish field day is open to all. Volunteers are needed to help organize food, BBQ, games and more. Please email Kirsten Kelly kk@kirstenkelly.com or sign up on the google doc:

https://docs.google.com/spreadsheets/d/1rWvT0e9nLeMQwUktBsQNVB9nZkg16FnVJ_-7lk1GoNc/edit?usp=sharing

Education for Ministry (EfM)

Interested in deepening your biblical knowledge and growing your faith? The Holy Apostles EfM group is looking open to new participants to join this fall in this 4 year course of study designed by Sewanee that provides a framework for individuals to connect faith to their daily lives through reading and discussion. You commit 1-year at a time and EfM meets once a week on Zoom, led by mentors trained to facilitate the experience. You will begin to think theologically, reflect faithfully, and speak civilly when confronted by beliefs and principles in opposition to your own. You will learn how to articulate your faith and shape your faith into action.

Intrigued? Interested? Speak with co-mentors Heather Kelly and Ida Love or email them at holyapostlesefm@gmail.com

Summer Hours

Our program year ends Sunday, June 19th. The following Sunday, June 26th, we move to one service at 9am.

All Request Summer Hymns

Back because it's so much fun - we are doing all request summer hymns - you vote, we sing! We switch to one service at 9am on June 26 and will be singing what you all vote for including an all request Christmas in the summer. Voting is open now through this Google form:

<https://forms.gle/GfQ4NMSea18dNf7i8>

Church of the Holy Apostles

An Open and Affirming Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,
by fulfilling the spiritual yearning of our souls, teaching us
how to live as Christians in a broken world
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp
Co-Priests-in-Charge

Saya Callner
Director of Music

The Rev. John Musco
Deacon

Phillip Hunter
Crucifer

The Church office is open Tuesday-Wednesday-Thursday 9am-4pm.
Please email the Mothers if you would like to meet with them at
info@holypostlesbrooklyn.com