

Church of the Holy Apostles
The Third Sunday After Easter
Sunday, May 1, 2022

Welcome to Holy Apostles!

This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. If you are new or visiting, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.

The Liturgy of the Word

Welcome & Announcements

Processional Hymn H - 208 The Strife is O'er

Victory

[Antiphon] Alleluia, alleluia, alleluia!

The strife is o'er, the battle done, the victory of life is won;

The song of triumph has begun. Alleluia!

The powers of death have done their worst, but Christ their legions hath dispersed:

Let shout of holy joy out-burst. Alleluia!

The three sad days are quickie sped, he rises glorious from the dead:

All glory to our risen Head! Alleluia!

[Antiphon] Alleluia, alleluia, alleluia!

Easter Acclamation

Presider Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria: S280

Robert Powell

Glory to God in the high-est, and peace to his peo-ple on earth.

Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,

we wor-ship you we give you thanks we praise you for your glo-ry.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

**You take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the lessons

The First Lesson

read by Maija VanRavenswaay

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

All stand for the Gospel procession and reading

Sequence Hymn H - 179 Welcome Happy Morning

Fortunatus

“Welcome, happy morning!” age to age shall say:

Hell today is vanquished, heaven is won today!

Lo! The dead is living, God for evermore!

Him their tru Creator, all his works adore!

“Welcome, happy morning!” age to age shall say.

Earth her joy confesses, clothing her for spring,

All fresh gifts returned with her returning King:

Bloom in every meadow, leaves on every bough,

Speal his sorrow ended, hail his triumph now.

“Welcome, happy morning!” age to age shall say.

The Holy Gospel

Before the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love

me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

After the Gospel

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please stand and say together

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the prayers

The Prayers of the People

led by Carol Oliver

O God, who made the world and everything in it,
we pray with one voice, proclaiming your presence to all the earth.

For skeptics and believers, for clergy high and low;
For those who seek God at home, at work, in the streets, and in the pews,
For all who search for life, come and listen: and we will tell you what our God has done for us.

We are alive in the spirit.
We are saved through water.
Because Christ lives, we also live.
For we too are God's offspring.

For presidents and prime ministers, for bosses and wardens;
For those who set the course at home, at work, in the streets, and in the pews,
For all who wield power, come and listen: and we will tell you what our God has done for us.

We do not fear what others fear.
We proclaim the hope that is in us.
Because Christ lives, we also live.
For we too are God's offspring.

For friends and lovers, for neighbors and strangers,
For those who eat bread at home, at work, in the streets, and in the pews,
For all who live in the world, come and listen: and we will tell you what our God has done for us.

In God, we live and move and have our being.
From God, we have life and breath and all things.
Because Christ lives, we also live.
For we too are God's offspring.

For the sick and troubled, for the fearful and alone,
For those in pain at home, at work, in the streets, and in the pews,
For all who suffer, come and listen: and we will tell you what our God has done for us.

Our prayers are not rejected.
Our souls are held in life.
In truth, our God has heard us,
and love is not withheld.
Because Christ lives, we also live.
For we too are God's offspring.

For those kept in memory, for those long forgotten,
For all who ever took the breath of life at home, at work, in the streets, and in the pews,
For the dead and those who mourn them, come and listen: and we will tell you what our God has done for us.

We are blessed by your presence.
We are filled with the Spirit.
Because Christ lives, we also live.
For we too are God's offspring.

God of heaven and earth, Companion in life, Spirit of truth,
to you alone we turn our eyes and lift our hearts.

Dear people of God, in this Easter season I invite you to offer your prayers in the chat or aloud.

You are invited to speak your intercessions aloud or to type them in the chat.

The Peace

Presider The peace of the Lord be always with you!

People **And also with you.**

The Holy Communion

This is God's Table: all are welcome

The Offertory

*You can give online via our website or use the offertory plate
that is passed during the offertory.*

Offertory Anthem

Please stand as are able

Doxology

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing together,

The Sanctus LEVAS II 255 (*Mass for a Soulful People*)

Grayson Warren Brown

Holy, holy, holy, holy, holy Lord God of hosts.

Heaven and earth are filled with your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord, of the Lord.

Hosanna, in the highest, hosanna in the highest

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People,

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer LEVAS II 264

A.H. Malotte

Our Father, which art in heaven, hallowed by thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

Please remain standing and sing together

Fraction Anthem

S. Shull

We who are many, are one body,

For we all share in the one bread,

we all share in the one bread.

Please remain standing

Invitation to Communion

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Please come forward for communion following the invitation of the ushers.

If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.

Communion Anthem L-154 Taste and See

James E. Moore, Jr

[Refrain] Taste and see. Taste and see the goodness of the Lord.

O Taste and see. Taste and see the goodness of the Lord, of the Lord.

1. I will bless the Lord at all times. God's praise shall always be on my lips; my soul shall glory in the Lord; for God has been so good to me.
2. Glorify the Lord with me. Together let us all praise God's name. I called the Lord and God answered me; from all my troubles God set me free.
3. Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in God we need put all our trust.

All stand, and say together

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: H-182 Christ is Alive

Fortunatus

**Christ is alive! Let Christians sing. His cross stands empty to the sky.
Let streets and homes with praises ring. His love in death shall never die.**

**Christ is alive! No longer bound to distant years in Palestine,
He comes to claim the here and now and conquer every place and time.**

**Christ is alive! His Spirit burns through this and every future age
Till all creation lives and learns his joy, his justice, love, and praise.**

Parting Prayer *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,
bind your heart to his heart with a bond that nothing can sever.
Give you light on the uphill road and courage in every endeavor.
May the Lord, Mighty Lord, bless you and keep you forever.**

The Dismissal

**All are welcome for coffee, food and fellowship
immediately after the service outside.**

Announcements

Bingo - Today!

Join us today after the service for Bingo outside on the lawn. Prizes for all ages! \$5/card, proceeds will go to our Lenten Outreach Offering: Episcopal Relief & Development and their support of Ukranian refugees.

Episcopal 101

4 Wednesday evenings at 8pm via Zoom (duration 1.25 hrs)

May 11, 18, 25 & June 1

New to the Episcopal Church? Want to know why we do what we do? What we believe? Why we celebrate the Eucharist every week? If all are welcome in our church and to receive communion? What traditions we are connected to?

All questions are welcome and encouraged. All participants will have assigned reading each week (approx. 10-20 pages/week) from the book Walk in Love: Episcopal Beliefs and Practices by the Rev. Scott Gunn and Melodie Wilson Shobe. Photocopies of the readings will be distributed.

Gamelan Yawana Sari Concert

Sunday, May 15th @ 3pm By donation

The event will be held outside. (If rains, it will be in the sanctuary)

Gamelan Yowana Sari is a Balinese art ensemble in residence at Aaron Copland School of Music (Queens College). Since its foundation in 2011, Gamelan Yowana Sari has performed in major festivals in the US and also in Bali. Yowana Sari's program blends traditional, classical dance pieces with contemporary compositions by Balinese and American composers, such as I Dewa Ketut Alit and Evan Ziporyn. The event includes an instrument petting zoo, and a perfect concert for audiences of all ages!

New York Mixed Chorus (Saya's Japanese Chorus)

Saturday, May 21st at 2:30pm. (A mini concert of 30min in length)

2:30pm Free Admission. (Donation to the chorus will be accepted)

NYMC is a Japanese chorus based in Manhattan that performs a wide variety of genres including traditional Japanese choral music, contemporary music, classical music, operas, folk songs, spirituals, barbershop, J-pop and more. The repertoire for our Spring Mini Concert includes four traditional Japanese songs as well as a medley of songs from the West Side Story.

Holy Apostles Parish Field Day

Sunday, June 12th after the 10am service

Prospect Park

Join us for fun, food and fellowship in Prospect Park following the 10am service. Our first parish field day is open to all. Volunteers are needed to help organize food, BBQ, games and more. Please email Kirsten Kelly kk@kirstenkelly.com or sign up on the google doc:

https://docs.google.com/spreadsheets/d/1rWvT0e9nLeMQwUktBsqNVB9nZkg16FnVJ_-7lk1GoNc/edit?usp=sharing

Church of the Holy Apostles

An Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,
by fulfilling the spiritual yearning of our souls, teaching us
how to live as Christians in a broken world
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp
Co-Priests-in-Charge

Saya Callner
Director of Music

The Rev. John Musco
Deacon

Phillip Hunter
Crucifer

The Church office is open Tuesday-Wednesday-Thursday 9am-4pm.
Please email the Mothers if you would like to meet with them at
info@holypostlesbrooklyn.com