

Church of the Holy Apostles

Palm Sunday: The Liturgy of the Palms & Passion

Sunday, April 10, 2022

Welcome to Holy Apostles!

This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. If you are new or visiting, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.

The Liturgy of the Palms

The Liturgy begins outside the church.

All who wish to participate in the procession of palms are asked to congregate outside.

Presider Blessed is the King who comes in the name of the Lord

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Reading

A reading from the Gospel of Luke

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The People raise their palms and the Presider continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The People continue to raise their palms as the Presider asperges the congregation

Presider Blessed are those who comes in the name of the Lord.
People **Hosanna in the highest.**

The Procession

Presider Let us go forth in peace.
People **In the name of Christ. Amen.**

Procession Hymn **Mine Eyes Have Seen the Glory** *Battle Hymn of the Republic*

Mine eyes have seen the glory of the coming of the Lord
He is trampling out the vintage where the grapes of wrath are stored
He has loosed the fateful lightning of His terrible swift sword
His truth is marching on

Glory, glory Hallelujah. Glory, glory Hallelujah. Glory, glory Hallelujah
His truth is marching on.

In the beauty of the lilies Christ was born across the sea
With a glory in His bosom that transfigures you and me
As He died to make all holy, let us die to make all free
His truth is marching on

Glory, glory Hallelujah. Glory, glory Hallelujah. Glory, glory Hallelujah
His truth is marching on.

Before we re-enter the church the presider continues,

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

Processional Hymn H-154 **All glory, laud and honor (v. 1-2)** *Valet will ich dir geben*
All glory, laud, and honor to thee Redeemer, King!
To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed one.

All glory, laud, and honor to thee Redeemer, King!
To whom the lips of children made sweet hosannas ring.

The company of angels is praising thee on high;
And we with all creation in chorus make reply.

All glory, laud, and honor to thee Redeemer, King!
To whom the lips of children made sweet hosannas ring.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the lessons

First Lesson

read by Geoff Kurtz

A reading from the prophet of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

It is the Lord God who helps me; who will declare me guilty?

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16

read in unison

**Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.
For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.
I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.
For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.
But as for me, I have trusted in you, O Lord.
I have said, "You are my God.
My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me."**

Second Reading

read by Jenna McCauley

A reading from the letter of Paul to the Philippians.
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

After the reading

Reader **The word of the Lord.**

People **Thanks be to God.**

The Passion of our Lord Jesus Christ, according to Luke.

At the mention of the place call the Skull, all stand, as are able.

The Homily

The Rev. Kimberlee Auletta

The Prayers

led by Kallen Tsikalas

Almighty God, we are continually amazed at the way you turn the world upside down. For a Savior of the world we would have chosen a powerful prince, but you chose a carpenter's son born under questionable circumstances.

For disciples to help Jesus through his ministry we would have chosen well connected wealthy people of the upper class to bank roll the operation, but you chose fishermen, a tax collector, and other such outcasts.

For a grand entrance into Jerusalem, we would have chosen a white Stallion, but you chose a donkey.

When riding high in the polls on Palm Sunday we would have chosen to stay there as long as we could, but you chose to clear the temple.

For a place of coronation we would have chosen a palace with a wonderfully decorated royal throne, but you chose a cross.

For those who we would want to have included in the kingdom of God we would have chosen those who look and sound like we do, but you chose the world.

For people to share the love and grace extended to us in Jesus Christ, we would have chosen somebody else, but you chose each of us.

Today we pray for ourselves, for you to open our eyes to see you working in the world in small ways and big, for you to open our ears to hear the cries of your people and respond with compassion, for you to open our hearts to love one another as you have loved us.

Dear people of God, I invite you to offer your prayers and thanksgivings aloud or in the chat.

You are invited to say your prayers aloud or type them into the chat.

The Confession of Sin & Absolution

Let us confess our sins against God and our neighbor.

We pause in silence as we consider our sins, and then say together

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Presider The Peace of the Lord be always with you.

All

And also with you!

The Holy Communion

This is God's Table: all are welcome

The Offertory

*You can give online via our website or use the offertory plate
that is passed during the offertory.*

Offertory Hymn H-167 There is a Green Hill Far Away

Horsley

**There is a green hill far away, outside the city wall,
Where our dear Lord was crucified who died to save us all.**

**We may not know, we cannot tell, what pains he had to bear,
But we believe it was for us he hung and suffered there.**

**He died that we might be forgiven, he died to make us good,
That we might go at last to heaven, saved by his precious blood.**

Please stand as are able,

Doxology

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People say together,

The Sanctus

**Holy, holy, holy, Lord, God of power and might
Heaven and earth are filled with your glory, Hosanna in the highest.
Blessed are they who come in the name of the Lord.
Hosanna in the highest.**

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People,

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Remain standing as we say together

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name

Thy kingdom come, thy will be done, on earth, as it is in heaven.

Give us this day, our daily bread,

and forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine, is kingdom and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Remain standing as we sing together

Fraction Anthem: S161

D. Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Prayer of Humble Access

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Please remain standing

Invitation to Communion

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Please come forward for communion following the invitation of the ushers.

If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.

Communion Hymn H-329 Pange Lingua

Now, my tongue, the mystery telling of the glorious Body sing,
And the Blood, all price excelling, which the Gentiles' Lord and King,
Once on earth among us dwelling, shed for this world's ransoming.

Given for us, and condescending to be born for us below,
He with us in converse blending dwelt, the seed of truth to sow,
Till he closed with wondrous ending his most patient life of woe.

Therefore we, before him bending, this great Sacrament revere;
Types and shadows have their ending, for the newer rite is here;
Faith, our outward sense befriending, makes our inward vision clear.

Glory let us give and blessing to the Father and the Son,
Honor, thanks, and praise addressing, while eternal ages run;
Ever too his love confessing who from both with both is One.

Communion Anthem

Prayer for Ukraine

Mykola Lysenko

English translation:

Lord, oh the Great and Almighty, protect our beloved Ukraine.

*Bless her with freedom and light of your holy rays.
With learning and knowledge enlighten Us, your children small.
In love pure and everlasting, let us, oh Lord, grow.
We pray, oh Lord Almighty, protect our beloved Ukraine.
Grant our people and country. All your kindness and grace.
Bless us with freedom, bless us with wisdom. Guide into kind world.
Bless us, oh Lord, with good fortune for ever and evermore.*

All stand, and say together

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn H-169

O Sacred Head

Herzlich tut mich verlangen

**O sacred head, sore wounded, defiled and put to scorn;
O kingly head, surrounded with mocking crown of thorns:
What sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heaven adore!**

**Thy beauty, long desired, hath vanished from our sight;
Thy power is all expired, and quenched the light of light.
Ah, me! For whom thou diest, hide not so far thy grace:
Show me, O Love most highest, the brightness of thy face.**

**In thy most bitter passion my heart to share doth cry,
With thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
To mourn thee, wellbeloved, yet thank thee for thy death.**

The Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

Thank you to the Holy Apostles “Palm Sunday Band” for leading us in our procession today!

**All are welcome for coffee, food, fellowship & egg dying
immediately after the service outside.**

Announcements

Lenten Outreach Offering

This year our Lenten outreach offering is in support of relief for the Ukraine as the humanitarian crisis deepens and the need is great. You can give online via Realm, which you can access with the QR code in the back of the church, or pick up a purple envelope in the church and place it in the offering plate.

Easter Flowers & Music

Help us fill the church with music this Holy Week and Easter, and flowers this Easter season! Saya has great music planned for us including welcoming some additional voices and musicians. We will also beautify the church this Easter with lots and lots of flowers. Forms for both are available in the back of the church and are here: <https://forms.gle/aWrM2MPAbN4GpE248>

Easter Candy for the Egg Hunt & Stuffing the Eggs

We are looking for candy donations to put in our eggs for the egg hunt! Small individually wrapped bite sized. **We are also looking for 3-4 volunteers who can stuff the eggs.** You can even take some home to do it! Please let the Mothers know if you can do this email them at info@holypostlesbrooklyn.com. Candy can be dropped off in the office by April 10th. Eggs need to be filled by Saturday, April 16th.

Sign up to bring something savory or sweet for Easter Day!

Education for Ministry will be coordinating our festive Easter Day coffee hour. Sign up begins today to bring cakes, cookies or savory items begins today. Sign up by emailing or speaking with EfM co-coordinators Heather Kelly & Ida Love. holypostlesefm@gmail.com

Holy Week & Easter at Holy Apostles

Maundy Thursday, April 14th 5pm Family Service with foot washing & Eucharist

**7pm The Mandatum, Stripping of the Altar &
Holy Eucharist**

Good Friday, April 15th

**12noon - 3pm The Passion, the Cross, Music & Silence
7pm Zoom Service**

Easter Vigil, April 16th

We will be at St. Paul's Carroll Street.

Easter Day

**10am Festal Eucharist followed by the Egg Hunt for children
on the lawn and lots of treats**