

# **The Second Sunday after Epiphany: MLK Weekend Sunday, January 16, 2022**

## **The Liturgy of the Word**

### **Choral Introit**

**Processional Hymn In Christ There Is No East or West Sung by All**  
**In Christ there is no East or West, in him no South or North,  
But one great fellowship of love throughout the whole wide earth.**

**Join hands, disciples of the faith, whate'er your race may be!  
Who serves my Father as his child is surely kin to me.**

**In Christ now meet both East and West, in him meet South and North,  
All Christly souls are one in him, throughout the whole wide earth.**

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

### **Gloria S280**

**Glory to God in the high-est, and peace to his peo-ple on earth.  
Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,  
we wor-ship you we give you thanks we praise you for your glo-ry.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world; have mer-cy on us;  
You are seat-ed at the right hand of the Fa-ther; receive our prayer.  
For you alone are the Ho-ly One, you a-lone are the Lord,  
You a-alone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.**

### **The Collect of the Day**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

*Please be seated for the lessons*

## First Lesson

A reading from the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory;  
and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her, and your land Married;  
for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you,  
and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*After the reading*

*Reader*        The word of the Lord.

*People*        **Thanks be to God.**

## Psalm 36:5-10

Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; \*  
you save both man and beast, O Lord.

How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

For with you is the well of life, \*  
and in your light we see light.

Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

## Second Lesson

A reading from Paul's first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the

interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*After the reading*

*Reader*        The word of the Lord.

*People*        **Thanks be to God.**

*All stand for the Gospel procession and reading*

**Sequence Hymn: H 135     Songs of Thankfulness and Praise (verse 2)   Salzburg**

**Manifest at Jordan's stream, Prophet, Priest, and King supreme;**

**And at Cana, wedding-guest, in thy God-head manifest;**

**Manifest in power divine, changing water into wine;**

**Anthems be to thee addressed, God in us made manifest.**

### **The Holy Gospel**

*Before the Gospel*

*Deacon*    The Holy Gospel of our Lord Jesus Christ According to John.

*People*        **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

### **The Sermon**

*Please stand and say together*

#### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he**

**suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

God of wonder and mystery,  
God of the stars and the universe,  
God of winding ways and straight paths,  
we gather today with gratitude for the gift of your constant presence, your trustworthy guidance, and your daring risk-taking with us.

You dare to love us despite our inability to respond fully.  
You dare to care for us, despite our challenge in caring for others.  
You dare to walk with us, despite our fickleness.

On our own journeys toward the stars and guiding points you put before us, you continue to lead us forward, guiding us by the teachings of Jesus to seek justice, love kindness, and walk humbly in your loving shadow.

As we struggle with the political wrangling of this world, the wars waged for both justice and greed, the violence committed daily against the innocent, let alone the pain of broken relationships and loss, you remain steadfast in your care and devotion for your entire creation throughout the universe.

It is almost too much to take in sometimes.  
And even in our doubts and disbelief, our struggle to understand and constant misunderstanding, and our flat-out ignorance about your ways, you remain constantly present to us.

We pray for peace in this world, Lord, the kind of peace in which we celebrate diversity, are joyfully challenged by adversity, and share in the joy that is to be found everywhere.

We pray for those who are lonely,  
that you might lead us to reach out and be friends.

We pray for those who are hungry,  
that you might lead us to offer sustenance.

We pray for those who are lost,  
that you might lead us to give hope and direction.

We pray for those all who have died, that you will receive them into your loving arms, and comfort all who mourn for their loved ones.

We pray for the countries of the world,  
that we might find a way to work together to lift one another up.

We pray for our leaders in Washington, that your Spirit might guide them set an example for our country and the world to work together rather than against one another.

We pray for our country, that we may seek the places where we share commonality and seek to repair the divisions that are tearing us apart.

And we pray for ourselves, that we might continue on this journey, learning the lessons you offer, seeking the fullness of your perfection, and live as you would have us live.

Dear people of God, I invite you to offer your prayers by typing them into the chat or by speaking them aloud.

*You are invited to speak your intercessions aloud or to type them in the chat.*

### **The Confession of Sin & Absolution**

*Presider* Let us confess our sins against God and our neighbor:

*All* **Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Presider* The Peace of the Lord be always with you.

*All* **And also with you!**

## The Holy Communion

*This is God's Table: all are welcome*

### Offertory Anthem

*Please stand*

#### Doxology

*Old Hundredth*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

### The Great Thanksgiving, Eucharistic Prayer A

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People sing together;*

**The Sanctus LEVAS II 255** (*Mass for a Soulful People*)

Grayson Warren Brown

**Holy, holy, holy, holy, holy Lord God of hosts.**

**Heaven and earth are filled with your glory, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord, of the Lord.**

**Hosanna, in the highest, hosanna in the highest**

*The Presider continues,*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People,*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer LEVAS II 264**

A.H. Malotte

**Our Father, which art in heaven, hallowed by thy name,**

**Thy kingdom come, Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever. Amen.**

**The Breaking of the Bread**

*Please remain standing and sing together*

**Fraction Anthem**

S. Shull

**We who are many, are one body,**

**For we all share in the one bread,**

**we all share in the one bread.**

*Please remain standing*

**Invitation to Communion**

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

**Communion Anthem L-154 Taste and See**

**James E. Moore, Jr**

**[Refrain] Taste and see. Taste and see the goodness of the Lord.**

**O Taste and see. Taste and see the goodness of the Lord, of the Lord.**

1. I will bless the Lord at all times. God's praise shall always be on my lips; my soul shall glory in the Lord; for God has been so good to me.
2. Glorify the Lord with me. Together let us all praise God's name. I called the Lord and God answered me; from all my troubles God set me free.
3. Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in God we need put all our trust.

*All stand, and say together*

**Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Recessional Hymn: LEVAS II 226 Mine Eyes Have Seen the Glory *Battle Hymn of the Republic***

**Mine eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He has loosed the fateful lightning of His terrible swift sword,  
His truth is marching on.**

*Refrain* **Glory, glory, hallelujah! Glory, glory, hallelujah! Glory, glory, hallelujah!  
His truth is marching on.**

**He has sounded forth the trumpet that shall never sound retreat,  
He is shifting out the hearts of men before His judgment seat:  
O be swift, my soul, to answer Him! Be jubilant, my feet!  
Our God is marching on.**

*Refrain*

**In the beauty of the lilies, Christ was born across the sea,  
With a glory in His bosom that transfigures you and me  
As He died to make us holy, let us live to make all free,  
While God is marching on.**

*Refrain*

**Parting Prayer *sung to the tune of Edelweiss***

**May the Lord, Mighty Lord, bless you and keep you forever,  
bind your heart to his heart with a bond that nothing can sever.  
Give you light on the uphill road and courage in every endeavor.  
May the Lord, Mighty Lord, bless you and keep you forever.**

**The Dismissal**

*Deacon* Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia!  
*People* Thanks be to God! Alleluia, Alleluia!



## Coming Up at Holy Apostles This Winter

### **Reading & Walking Group 5 weeks January/February (dates to be confirmed)**

Wintering: The Power of Rest and Retreat in Difficult Time

This winter we invite you to listen to the OnBeing with Krista Tippet and Katherine May, and then join us in reading Katherine May's book Wintering. We will be coupling this with a weekly walk in Prospect Park where we will spend time soaking in the beauty of nature in winter and talking about the book. Interested? Sign up in the back of the church or email the Mothers:

[info@holypostlesbrooklyn.com](mailto:info@holypostlesbrooklyn.com)

### **100 Days of Scripture: Luke – Acts**

As we begin this new year, we invite you to into the study of scripture with us for 100 day starting Friday, February 25<sup>th</sup> going through the day of Pentecost Sunday, June 5<sup>th</sup>. We will meet 5 times on Zoom and have other opportunities for reflection throughout the 100 days. The Gospel of Luke and the Book of Acts were written by the same author c. 90 C.E. They are a contiguous narrative that begins with the birth of Jesus, takes us through Jesus' earthly ministry, his crucifixion, resurrection, Pentecost and how the disciples live out their call to ministry and the foundation for the church. Interested? Sign up in the back of the church or email the Mothers.

### **The Psalms: Make a Joyful Noise Unto the Lord: Youth Ministry 4 Sundays:**

**9:45am-10:45am**

Youth grades 1-9 are invited to join teaching artist Stephanie Mayer for our 4-week exploration of the psalms as a community expression lamentation, joy and hope. Our youth will use spoken word, percussion and other musical modalities. Meeting dates: January 23, 30, February 6, 13.

### **Spiritual Care for Parents with children/adolescents (grades 4-12) who are struggling with their mental health**

5 sessions – in person Wednesdays 7:30pm, Feb 2, 16 March 2 (post Ash Wed service at 8:15), 16 & 30<sup>th</sup>

This fall, the American Academy of Pediatrics, the Children's Hospital Association and the American Academy of Child and Adolescent Psychiatry declared the mental health crisis among children and adolescence a national emergency. As parents, we need to make sure we are tending to our own mental and spiritual health in order to be there for our children. Licensed chaplain and HA member Missy Trull will lead this 5 session group on spiritual care for parents whose children are struggling with their mental health.

Limited to 6 families whose children are in grades 4-12. Sign up is required. RSVP to Missy Trull: [trull.melissa@gmail.com](mailto:trull.melissa@gmail.com)

## COMMUNITY ANNOUNCEMENTS

### **eGALitarian Brass Band Concert**

Sunday, February 6th @ 6pm

Join our friends, the eGALitarian Brass Band, for a mid-winter concert. Invite your friends. All are welcome. Cost: at will donation at the door. Masks and vaccinations are required.

**It's Girl Scout cookie time, and Halcy's online cookie store is open for business! There's free shipping January 10-23, so visit now to buy cookies:**

**<https://DigitalCookie.GirlScouts.org/scout/halcyanna826077>**

Do check out her cookie video too: The girls have been studying digital marketing and have been encouraged to infuse a \*wow factor\* that uniquely reflects themselves. This year, the troop will use cookie earnings to go on some fun outings (we're aiming for the museum of slime!) and to help the community. Last year, we donated \$1,500 to Red Hook Farms to grow healthy food and feed the community there. THANK YOU! Halcy, Kallen, & Scott

## LOOKING AHEAD

### **Tuesday, March 1st Shrove Tuesday Palm "Bonfire"**

Bring last years palms (if you have them) and join us as we burn the palms and roast marshmallows! It's Covid era celebration of Shrove Tuesday (Mardi Gras) before we enter Lent.

### **Wednesday, March 2nd Ash Wednesday**

- 12noon Zoom liturgy
- 7pm In person and imposition of ashes with choir.