

The Twenty-first Sunday after Pentecost

Sunday, October 17, 2021

The Liturgy of the Word

Choral Introit

All stand as are able

Processional Hymn: H-423

Immortal, Invisible

St. Denio

**Immortal, invisible, God only wise
In light inaccessible hid from our eyes
Most blessed, most glorious, the Ancient of Days
Almighty, victorious, thy great Name praise**

**To all life thou givest, to both great and small
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree
Then wither and perish; but nought changeth thee**

Presider **Blessed be God: Father, Son, and Holy Spirit.**

People **And blessed be God's kingdom, now and forever. Amen.**

Gloria **Glory to you**

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.
Glory to you, beholding the depth; in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.**

The Collect of the Day

Presider **The Lord be with you.**

People **And also with you.**

Presider **Let us pray.**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the lessons

First Lesson

read by Erin McNaughton

A reading from the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases;

yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities;

upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way,

and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;

like a lamb that is led to the slaughter, and like a sheep that before its shearers is

silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich,

although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;

because he poured out himself to death, and was numbered with the transgressors;

yet he bore the sin of many, and made intercession for the transgressors.

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 91:9-16

read in unison

Because you have made the Lord your refuge, *

and the Most High your habitation,

There shall no evil happen to you, *

neither shall any plague come near your dwelling.

For he shall give his angels charge over you, *

to keep you in all your ways.

They shall bear you in their hands, *

lest you dash your foot against a stone.

You shall tread upon the lion and adder; *

you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love, therefore will I deliver him; *

I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *

I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, *

and show him my salvation.

Second Lesson

read by Glenn Jussen

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

All stand for the Gospel procession and reading

Sequence Hymn: Halle Halle Halle

The Holy Gospel

Before the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ According to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Kimberlee Auletta

Please stand and say together

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People led by Asa Swain

Loving God, You are our Creator and Sustainer.

When You open Your hand, You satisfy the hunger and thirst of every living thing.

And so we look to You whenever we are in need,
trusting in Your love and Your abundant goodness.

As You once fed the hungry crowds with five loaves and two small fish,
we ask that You would again fill those who are empty this day.
Pour out Your Spirit on all who hunger and thirst.

We pray for those who are physically hungry—whose stomachs are empty.
We think especially of the people in our country and across the world
who are facing critical food shortages;
 who are suffering the effects of malnutrition and starvation;
 and watching helplessly as loved ones die.

We pray for those who are empty emotionally—
who are lonely and long for companionship and love,
who are caught in the grip of depression, or overwhelmed with grief.

We pray for those who are spiritually empty—
who are troubled, but don't know where to turn;
who long for purpose and meaning, but don't know where to look;
who need You, but do not yet know You.

God, we praise You for Your abundant gifts in our lives.
Pour out Your Spirit on us as well.
Fill us with Your compassion and love,
so that we would willingly share some of our abundance
with those who have need.

We pray in the name of Jesus Christ,
who came so that all of humanity might come to know
the abundant life that comes from You.

Dear people of God for whom and for what do you pray?

You are invited to speak your intercessions aloud or to type them in the chat.

The Confession of Sin & Absolution

Presider Let us confess our sins against God and our neighbor:

All **Almighty God, Source of all that is, Giver of every good gift:**

You create all people in your image and call us to love one another as you love us.

**We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom,
while building walls between ourselves and others.**

**We have longed to be known and accepted for who we are,
while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience.**

**We have tried to love our neighbors individually
while yet benefitting from systems that hold those same neighbors in oppression.
Forgive us, Holy God.**

**Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation rooted in love.
Restore us in your image, to be beloved community,
united in our diversity,
even as you are one with Christ and the Spirit,**

Holy and undivided Trinity, now and for ever. Amen.

The Peace

Presider The Peace of the Lord be always with you.

All **And also with you!**

The Holy Communion

This is God's Table: all are welcome

Offertory Anthem

Please stand

Doxology

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving, Eucharistic Prayer A

Preside The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing together

The Sanctus LEVAS II 255 (*Mass for a Soulful People*)

Grayson Warren Brown

Holy, holy, holy, holy, holy Lord God of hosts.

Heaven and earth are filled with your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord, of the Lord.

Hosanna, in the highest, hosanna in the highest

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer LEVAS II 264

A.H. Malotte

Our Father, which art in heaven, hallowed by thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

Please remain standing and sing together

Fraction Anthem

S. Shull

We who are many, are one body,

For we all share in the one bread,

we all share in the one bread.

Please remain standing

Invitation to Communion

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Communion Anthem Let Us Break Bread Together

1. Let us break bread together on our knees,
2. Let us drink wine together on our knees....
3. Let us praise God together on our knees....

**When I fall on my knees with my face to the rising sun,
O Lord have mercy on me**

All stand, and say together

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: L-136 I Have Decided to Follow Jesus *Indian Folk Melody*

**I have decided to follow Jesus
I have decided to follow Jesus
I have decided to follow Jesus
No turning back, no turning back**

**Though no one join me, still I will follow.....
No turning back, no turning back**

**The world behind me, the cross before me....
No turning back, no turning back**

Parting Hymn *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,
bind your heart to his heart with a bond that nothing can sever.
Give you light on the uphill road and courage in every endeavor.
May the Lord, Mighty Lord, bless you and keep you forever.**

The Dismissal

Deacon Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia!
People Thanks be to God! Alleluia, Alleluia!

Weekly Announcements

In Gathering & Ice Cream Social - Sunday, October 24th

Next Sunday we will celebrate our ingathering of pledges, a time when we make our financial pledge to Holy Apostles for the coming year. We ask that you take this week to pray, reflect, consider and commit to our common ministry. Pledges can be returned in person or virtually. A link to the virtual pledge card will be emailed to you this week.

Youth Ministry

Next Sunday we begin our Youth Ministry under the leadership of Ann Noling and Julia Gannon who wrote, directed and produced last year's pageant. All youth grades 1 - 6 are welcome to join, older youth are also welcome. Youth will attend the service and leave after communion. There will be an ice cream social for them and everyone else!

All Souls Requiem

If you would like your loved one to be included in this year's necrology for the All Souls Requiem, please email a photo of your loved one along with their name, date of birth and date of passing. Photos and information are due by Thursday, October 28th.

revkimberlee@holyapostlesbrooklyn.com

The service on November 2nd will be on Zoom.