

# **The Fifth Sunday After Pentecost**

## **Morning Prayer Rite II**

June 27, 2021

### **Welcome & Announcements**

**Take my life, and let it be**

**Sung by all**

### **Opening Sentences**

*Presider* Come and worship Christ, the visible image of the invisible God, the firstborn of creation, the eternal God: the one through whom all things were created, and in whom all things are held together.

### **Confession of Sin & Absolution**

**Led by Audrey Whitworth**

*Presider* Let us confess our sins against God and one another.

*All*

**Almighty God, Source of all that is, Giver of every good gift:  
You create all people in your image and call us to love one another as you love us.  
We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom,  
while building walls between ourselves and others.  
We have longed to be known and accepted for who we are,  
while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience.  
We have tried to love our neighbors individually  
while yet benefitting from systems that hold those same neighbors in oppression.  
Forgive us, Holy God.  
Give us eyes to see you as you are revealed in all people.  
Strengthen us for the work of reconciliation rooted in love.  
Restore us in your image, to be beloved community,  
united in our diversity,  
even as you are one with Christ and the Spirit,  
Holy and undivided Trinity, now and for ever.  
Amen**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.

## **Invitatory & Psalter**

*Presider* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*All* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!**

*Presider* Worship the Lord in the beauty of holiness; let the whole earth stand in awe.  
Come let us adore him.

## **Jubilate**

**Sung by Motomi Tanaka**

## **Psalm 30**

**Led by Richard Auletta**

I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, \*  
and you restored me to health.

You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

Weeping may spend the night, \*  
but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."

Then you hid your face, \*  
and I was filled with fear.

I cried to you, O Lord; \*  
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."

You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

*All*                    **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

### **The Lessons**

A reading from Paul's second letter to the Corinthians

**Read by Erin McNaughton**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The word of the Lord.

*People*            **Thanks be to God.**

**Halle Halle Halle**

**sung by the Choir**

A reading from the Gospel of Mark.

**Read by Deacon John Musco**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power

had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The word of the Lord.

*People*            **Thanks be to God.**

**Sermon**

**The Rev. Kimberlee Auletta**

**Somebody gonna love you**

**sung by Sonya Headlam**

**The Apostles Creed**

**said in unison**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,**

**the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **The Offertory**

*We give thanks to God for all we have and all we are. You can give securely online here:*

<https://onrealm.org/holyapostles/give/website>

### **Doxology**

**Sung by all**

**Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heav'nly hosts,  
Praise Father, Son and Holy Ghost. Amen.**

*Presider* And now as our Savior Jesus has taught us, we are bold to pray:

### **The Lord's Prayer LEVAS-264**

**Sung by all**

**Our Father, which art in heaven, hallowed by thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

### **Prayers of the People**

**Led by Carol Oliver**

Ever faithful Lord,  
Ever giving Son,  
Ever present Spirit,  
For the many gifts you grant us  
and the opportunity to enjoy these things;  
For your daily provision  
and for the constant signs of your healing love;  
For the hope amidst despair  
and the light which always shines;  
For all these things,  
'thank you' is just so inadequate  
but it's all we have:  
... to show our gratitude in word, in thought and in action.

So thank you, loving God  
and may our thanks move beyond words  
to transform us into thankful people,  
faithful people,

seeing people,  
people who see need and see the need to act,  
people who love to live and live to love,  
people who serve you by serving others.

Help us to be amongst those  
who include the excluded  
and bring in those who are marginalised,  
that when the opportunities come our way  
to be healers of division and hurt,  
to be peacemakers  
and restorers,  
we won't be found wanting.

Loving, creator Spirit,  
We bring before you those people and issues that are closest to us  
and that occupy our minds at this time. For those we love who are sick and suffering, for those  
we love who are suffering from mental illness, for those we love who are struggling with  
addiction, for those we love who are lonely and without hope.....

Mighty, wonderful Sustainer,  
we bring before you people and issues from around our country and our world,  
including those we'll never know personally  
but who remain our sisters and brothers in you; for the people in countries where Covid-19 is  
raging, where vaccinations are not readily available, for refugees, for victims of war and  
violence....

Transforming, healing God,  
help us to make the light shine in dark places,  
to make peace known in violent places,  
and to bring hope to despondent places.  
Our prayers, spoken and silent  
are brought to you now  
in the name of your Son, Jesus,  
the healer, includer and redeemer,  
forever.

Dear people of God, for whom and for what do you pray for?

**Collect of the Day**

*Presider*      The Lord be with you.

*All*              **And also with you.**

*Presider*      Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **Closing Prayer**

**Led by Glenn Jussen**

Friends, please join me in our closing prayer:

God, in whose heart is love and justice, show us this day whom we must love and what we should challenge or change in order that your will for the earth might be done.

Increase our hope, dispel our apathy; inspire our imagination, and deepen our commitment until we become the signs of your kingdom for which we and other pray. Amen.

### **The Benediction**

*Presider*      The peace of God which passes all understanding keep your hearts and minds in Christ Jesus and the blessing of God, Father, Son and Holy Spirit be upon you and remain with you always.

### **Closing Hymn: Christ is made the sure foundation**

**Sung by all**

### **Dismissal**

*Deacon*      Let us go forth rejoicing in the power Holy Spirit. Alleluia!

*All*            **Thanks be to God! Alleluia!**

### **Parting Hymn**

May the Lord, mighty Lord, bless you and keep you forever  
Bind your heart to his heard, with a bond that nothing can sever  
Give you light on the uphill road, and courage in every endeavor  
May the Lord, mighty Lord, bless you and keep you forever.